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NOTE:
CAVITY CONFIRMS TO FCC RULES AND REGULATIONS PART 68, SUBPART F.

1. MATERIAL:
1.1 HOUSING: PBT, WITH GLASS FIBER,

UL94V-0, STANDARD COLOR-BLACK
1.2 INSERT HOUSING: PA46, WITH GLASS FIBER,

UL94V-0, STANDARD COLOR-BLACK.
1.3 CONTACTS: PHOSPHOR BRONZE
1.4 SHELL: BRASS.
1.5 LED SOLDER TAIL: STEEL.
2. FINISH:
2.1 CONTACTS: GOLD PLATED ON CONTACT AREA,

GOLD FLASH ON SOLDER TAIL,
$1.27 \mu \mathrm{~m}\left[50 \mu^{*}\right]$ MIN. NICKEL UNDERPLATED OVERALL. 2.2 SHELL: $0.508 \mu \mathrm{~m}$ [ $20 \mu^{*}$ ] MIN. NICKEL PLATED.
2.3 LED SOLDER TAIL: $2.032 \mu \mathrm{~m}\left[80 \mu^{*}\right]$ MIN. TIN PLATED.


RECOMMENDED PCB LAYOUT PCB THICKNESS: 1.6 mm
TOLERANCE: $\pm 0.05 \mathrm{~mm}$ (TOP VIEW)


| TOLERANCE (mm) | APPROVALS | DATE | Title |
| :---: | :---: | :---: | :---: |
| X. $\mathrm{x}+1-0.30$ | ${ }^{\text {Drawn }}$ Stephane | 05/Mar/2018 | Transformer RJ45, with shell, with LED, side |

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## ELECTRICAL CARACTERISTICS:

1. TURNS RATIO :

$$
\begin{aligned}
& (P 6-P 5-P 4):(J 6-J 3) \\
& (P 3-P 2-P 1):(J 2-J 1)
\end{aligned}
$$

```
:1CT:1CT 士 3%
:1CT:1CT \pm 3%
```

2. INDUCTANCE: (P6-P4)

$$
(P 3-P 1)
$$

: 350uH MIN. @ 0.1V, 100KHz,8mA DC Bias
: 350uH MIN. @ 0.1V, 100KHz,8mA DC Bias
3. LEAKAGE INDUCTANCE: P6-P4 (WITH J6 AND J3 SHORT)

P3-P1 (WITH J2 AND J1 SHORT)
4. INTERWINDING CAPACITANCE: (P6,P5,P4)TO(J6,J3)
(P3,P2,P1)TO(J2,J1)
5. DC RESISTANCE: $(\mathrm{J} 6-\mathrm{J} 3)=(\mathrm{J} 2-\mathrm{J} 1)$
6. CROSSTALK
7. INSERTION LOSS

8 RETURN LOSS
NOTES
1.O PINS WITHOUT ELECTRICAL CONNECTION ARE OMITTED

## Ordering Information LMJ199882X110DL1T39J

a: Contact plating
1: 15u"gold
2: 30u"gold
3: 50u"gold
4: 6u"gold


| $\begin{aligned} & \text { TOLERANCE (mm) } \\ & \hline \mathrm{x} . \mathrm{x}+/-0.30 \end{aligned}$ | APPROVALS | DATE <br> 05/Mar/2018 | TITLE Transformer RJ45, with shell, with LED, side |  |  | Amphenol <br> Amphenol European Design Center |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ${ }^{\text {DRAWN }}$ Stephane |  |  |  |  |  |  |
| x. $\mathrm{xx}+1-0.20$ | ${ }_{\text {CHECKED }}^{\text {Rob }}$ | 05/Mar/2018 |  |  |  |  |  |
| Angle +/-3 | APPROVED <br> Rob | 05/Mar/2018 |  |  |  | Scale N.A. | Sheet 2 of 2 |
| UNLESS OTHERWISE <br> SPECIFIED | $\square \oplus$ | UNIT: mm | $\begin{array}{\|c\|} \hline \text { SIZE: } \\ \text { A4 } \end{array}$ | Drawing No LMJ199882X |  | T39J |  |

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