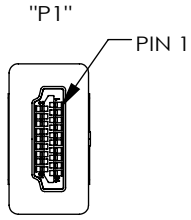
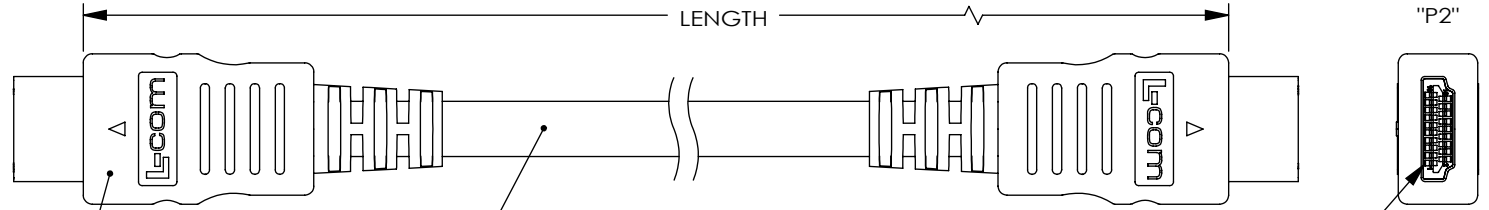


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| REVISIONS | | | |
|-----------|--|------------|-------------|
| REV | DESCRIPTION | DATE | APPROVED |
| A | INITIAL RELEASE | 9/26/11 | D.GRIFFIN |
| B | ECN 6176; BECAME PREMIUM LINE | 5/15/12 | D.FRISIELLO |
| C | ECN 9020; REVISED NOTES TO REMOVE HDMI LABEL, NEW DWG FORMAT | 12/22/2017 | B.ZHANG |



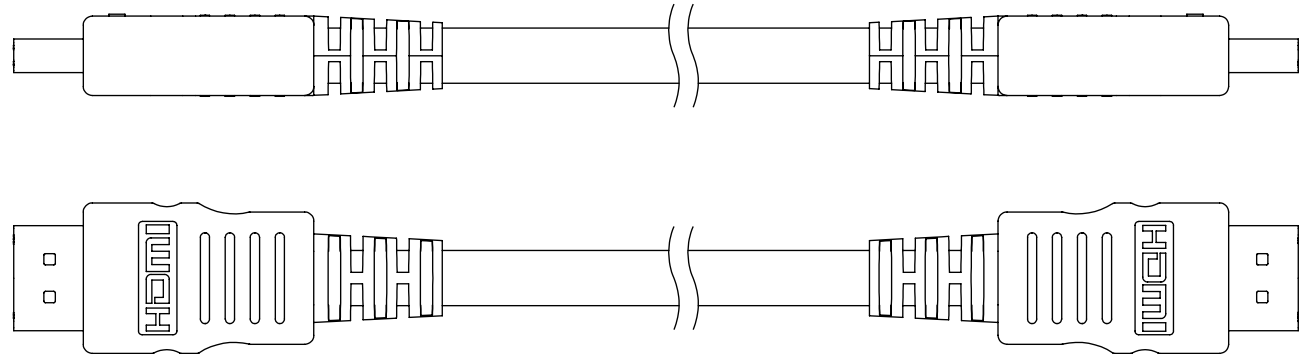
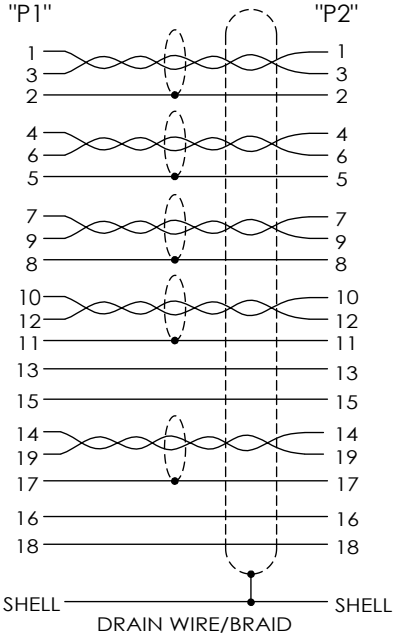
2X HDMI MALE
19 PIN CONNECTOR
30µ" GOLD PLATED CONTACTS



2X OVERMOLDED HOOD,
PVC RED (PANTONE 193C)

UL STYLE 20276,
(5) INDIVIDUALLY SHIELDED TWISTED PAIRS, 28AWG, WITH DRAIN WIRE,
(4) INDIVIDUAL CONDUCTORS, 28AWG,
OVERALL SHIELD: ALUMINUM MYLAR PLUS BRAIDED TINNED COPPER,
OUTER JACKET: PVC, BLACK

WIRE MAP



| PART NUMBER | LENGTH | |
|-------------|--------|-------|
| | METERS | FEET |
| HDCAMM-0.5 | 0.5 | 1.64 |
| HDCAMM-1 | 1.0 | 3.28 |
| HDCAMM-2 | 2.0 | 6.56 |
| HDCAMM-3 | 3.0 | 9.84 |
| HDCAMM-4 | 4.0 | 13.12 |
| HDCAMM-5 | 5.0 | 16.40 |

NOTES:

1. CABLE ASSEMBLY SHALL BE TESTED FOR CONTINUITY.
2. CABLE ASSEMBLY SHALL BE INDIVIDUALLY PACKAGED IN ACCORDANCE WITH L-COM SPECIFICATION PS-0031.
3. DUST COVERS INSTALLED FOR SHIPPING (NOT SHOWN).

REGULATORY COMPLIANCE:
CE2011/65/EU(RoHS DIRECTIVE)

| | | | | |
|--|-------------------------------|------------------|--|--|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES [mm] OVERALL CABLE LENGTH TOLERANCE: ≤12 [305] = +1 [25] / -0 >12 [305] ≤60 [1524] = +2 [51] / -0 >60 [1524] ≤120 [3048] = +4 [102] / -0 >120 [3048] ≤300 [7620] = +6 [152] / -0 >300 [7620] = +3% / -0% | APPROVALS | DATE | | 50 HIGH STREET NORTH ANDOVER, MA 01845 |
| | DRAWN BY D. CASTRO | 9/21/11 | | CATEGORY AUDIO/VIDEO |
| ALL OTHER DIMENSIONAL TOLERANCES: .X = ± .2[5.08] .XX = ± .02[.51] .XXX = ±.005[.13] | CHECKED BY D. PARHAM | 9/21/11 | PRODUCT DESCRIPTION CA HDMI M-M | |
| PROJECTION | APPROVED BY P. MCNEIL | 9/21/11 | CONFIGURATION DETAILS OF UNDIMENSIONED FEATURES MAY VARY | SCALE: NONE |
| | COLOR VARIATIONS MAY OCCUR | SIZE A | FSCM NO. 43321 | DWG. NO. HDCAMM |
| | | | CAD FILE: HDCAMM.SLDDRW | REV. C |
| | | | | SHEET 1 OF 1 |

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