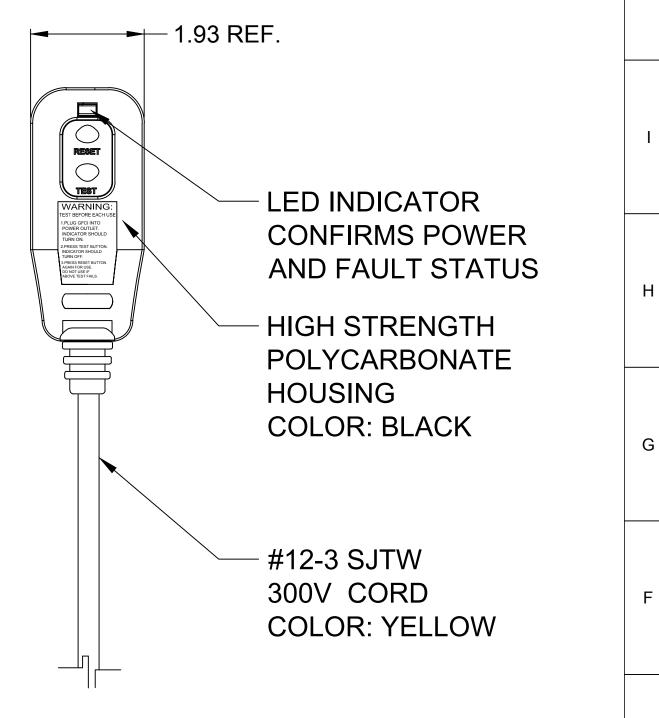


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| D            |   |                            |        |              |                           |       |                        |                   |                    |             |
|--------------|---|----------------------------|--------|--------------|---------------------------|-------|------------------------|-------------------|--------------------|-------------|
|              | POWER-UP                                    | IGTH "L"                   | LEN    | G NO.        |                           |       | E                      | IAL NO.           | ATER               | Μ           |
|              | TTA 2 FT ± 1 IN AUTO                        |                            |        | 054-1TT      | 15                        |       | 1301530093             |                   |                    |             |
| С            | AUTO  | T ± 2 IN                   | 25 F   | 15054-25TTA  |                           |       |                        | 30097             | 13015300           |             |
|              | MANUAL                                      | T ± 1 IN                   | 2 F    | A            | 054-1TT                   | 15    |                        | 30094             | 13015              |             |
|              | MANUAL                                      | T ± 2 IN                   | 25 F   | ГМ           | )54-25TT                  | 150   |                        | 30098             | 13015              |             |
| В            | THIRD ANGLE<br>PROJECTION                   |                            |        | SCALE<br>NTS | ION STYLE                 |       |                        | RANCES<br>CIFIED) | AL TOLE<br>SS SPEC |             |
|              |   | 0V 15A PLUG<br>10LDED TRIF |        | 07           | DATE<br>2013/02/(<br>DATE | Z01   | DRAWI<br>HRUI<br>CHECK | INCH<br>±         | mm<br>±            | ES          |
|              |   | NEMA 5-1                   | VV/ IV | 22           | 2014/07/2                 | EELAN |                        | ±.005<br>±.010    | ±<br>±0.13         | ES<br>ES    |
| A            | ORATED                                      | LEX INCORP                 | MOL    | 20 molex     | DATE 2015/04/2            | JRPHY | -                      | ±.020<br>±1/2°    | ±0.25<br>GULAR ±   | CE  <br>ANC |
|              | SUMENT NO. SHEET NO.   SD-130153-018 1 0F 1 |                            |        | DOCUMEN      | TABLE                     |       | MATER                  | BLE               | AFT WH             | ÂP          |
|              |   | ON THAT IS PROPRIE         |        |              |                           |       | SIZE<br>C              | IAIN<br>NSIONS    | ST REM             |             |
| $\backslash$ | 1   | 3 2 1                      |        | 3            | 4                         |       |                        | 5                 |                    | 6           |

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