NOTES:

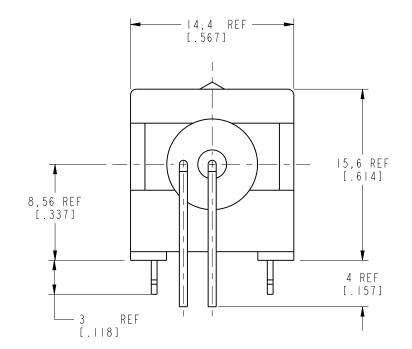
I. MATERIALS OF CONSTRUCTION:

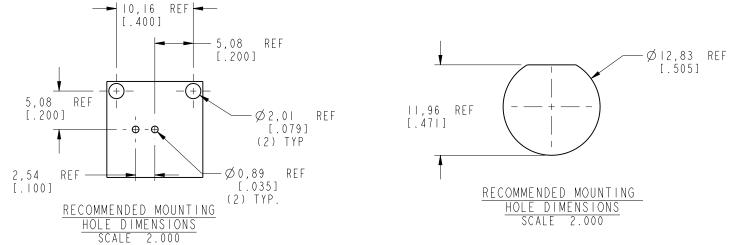
BODY = ZINC DIE CAST, NICKEL PLATED (.000100 MIN. THICK)
CONTACT PIN = PHOSPHOR BRONZE (QQ-B-750), GOLD FLASH OVER NICKEL PLATED (.000050 MIN THICK)
POST = COPPER, BRIGHT TIN PLATED (.000080 THICK).

CONTACT TAILS ARE TIN OVER NICKEL (.000050 THICK)
FORK PINS (2) = BRASS (QQ-B-613), TIN PLATED

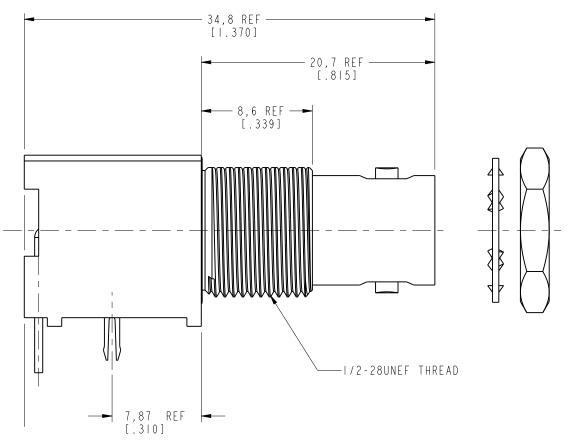
LOCKWASHER = BRASS (QQ-B-613), NICKEL PLATED (.000100 MIN THICK)
HOUSING = PBT (UL 94 V-0), COLOR WHITE
INSULATOR = POLYPROPYLENE (UL 94 HB), COLOR NATURAL
HEX NUT = BRASS (ASTM-B16 H02, C36000), NICKEL PLATED (.000100 MIN. THICK)

2. MAX. PANEL THICKNESS = 5mm [.197]





| 31-5431-10RFX | REVISIONS | | | |
|-----------------------|-------------------|---------|-------|------|
| DRAWING NO. F | EV DESCRIPTION | DATE | ECO | APPR |
| THIRD ANGLE PROJ. 🕀 🖯 | A RELEASE TO MFG. | 3/7/02 | 43981 | CPM |
| | B SEE SHEET I | 6/16/05 | 45589 | CPM |
| | C CORRECTED VIEW | 9/6/11 | 48513 | CPM |



CUSTOMER OUTLINE DRAWING

ALL OTHER SHEETS ARE FOR INTERNAL USE ONLY

| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MM (INCHES) AND TOLERANCES ARE: M 0.5 - 6mm 6 - 30mm 30 - 120mm ±0.2mm ±0.4mm ±0.6mm | MATERIAL | DRAWN C. McGRATH | DATE 2/22/02 | BNC R/A PC | Amphenol Corporation | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|-----------------|------------------------|-------------------------------------|--|
| NOTICE - These drawings, specifications, or other data (I) are, and remain the property of Amphenol Corp. (2) must be returned upon request; and (3) are confidential and not to be disclosed to any person other than those to whom they | DEFEDENCE | ENGINEER O. BARTHELMES | DATE 2/22/02 | MOUNT RECEPTACLE | Communication and Networl | |
| are given by Amphenol Corp. The furnishing of these drawings, specifications, or | REFERENCE EAR# 363 | APPROVED | DATE | JACK | Danbury, CT U.S.A. 06810 | |
| not to be regarded by implication or otherwise in any manner licensing, granting rights or permitting such holder or any other person to manufacture, use or sell any | GEN# 31-5431-10RFX_ASSY | O. BARTHELMES | 2/27/02 | CODE ID DWG SIZEDRAWIN | SCALE: 3.0:1 SHEET 2 OF 2 G NO. REV | |
| product, process or design, patented or otherwise, that may in any way be related to or disclosed by said drawinas, specifications, or other data. | | 1:\BNC\31-5431-10RFX | | 7 4 8 6 8 B | 31-5431-10RFX C | |