

THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

HSTTPN 50 - 438 0 C

COLOR  
C = CLEAR

QUANTITY PER CARTON (48 IN ONLY)

X = 10pcs.  
O = 25pcs.  
L = 50pcs.

LENGTH

INCHES

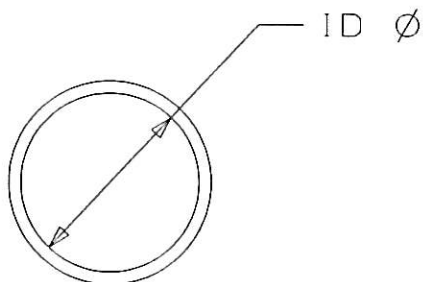
4.38  
7.13  
7.5  
7.8  
9.3  
10.0  
48.0

FEET:  
C=100

TUBING SIZE - EXPANDED I.D.

HSTTPN = THIN WALL NON- CROSSLINKED PVC HEAT SHRINK

| PANDUIT PART NUMBER | Min. Exp. I.D In. (mm) | Max. Rec. I.D In. (mm) | MIN RECOVERED WALL In. (mm) |
|---------------------|------------------------|------------------------|-----------------------------|
| HSTTPN50            | 0.462 (11.74)          | 0.250 (6.35)           | 0.022 (0.559)               |
| HSTTPN62            | 0.562 (14.3)           | 0.313 (7.95)           | 0.027 (0.686)               |
| HSTTPN75            | 0.697 (17.70)          | 0.375 (9.53)           | 0.027 (0.686)               |
| HSTTPN100           | 0.900 (22.86)          | 0.500 (12.70)          | 0.030 (0.762)               |
| HSTTPN150           | 1.395 (35.43)          | 0.750 (19.05)          | 0.030 (0.762)               |
| HSTTPN200           | 1.800 (45.72)          | 1.000 (25.40)          | 0.039 (.991)                |



NOTES:

- SHRINK RATIO: 2:1
- MATERIAL: NON-CROSSLINKED PVC
- "ALL WARRANTIES, INCLUDING MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, ARE EXCLUDED. USER IS RESPONSIBLE TO DETERMINE SUITABILITY OF PRODUCT FOR INTENDED USE."

|  |           |   |          |
|--|-----------|---|----------|
| DIMENSIONS IN BRACKETS ARE METRIC (mm)   |           |   |          |
| CAD FILENAME/LAYERS G03597HN_DC_GB02390C/OOA   |           |   |          |
| <b>PANDUIT</b> CORP. TINLEY PARK, ILLINOIS   |           |   |          |
| PVC NON-CROSSEDLINKED<br>HSTTPN THIN WALL HEAT<br>SHRINKABLE TUBING  |           |   |          |
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ±0.05 (1.3) (XXX) ±0.010 (0.25)<br>(.XX) ±0.02 (0.5) ANGLES ±5° |           | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN INCHES, THIRD ANGLE PROJECTION. |          |
| DRAWN BY<br>T.SAMPLES  | MAT'L:    | SCALE NONE  |          |
| DATE<br>12-2-09  | SEE NOTES | DRAWING NO.   | DWG<br>A |
| CHK'D<br><i>[Signature]</i>  |           | GB02390C  | SIZE     |

|     |        |      |                    |                 |          |      |                    |  |  |
|-----|--------|------|--------------------|-----------------|----------|------|--------------------|--|--|
| 00A | 12--09 | TMSA | <i>[Signature]</i> | INITIAL RELEASE | GB02390C | 00A  | <i>[Signature]</i> |  |  |
| REV | DATE   | BY   | CHK                | DESCRIPTION     | ECN - R  | CUST | SUP                |  |  |