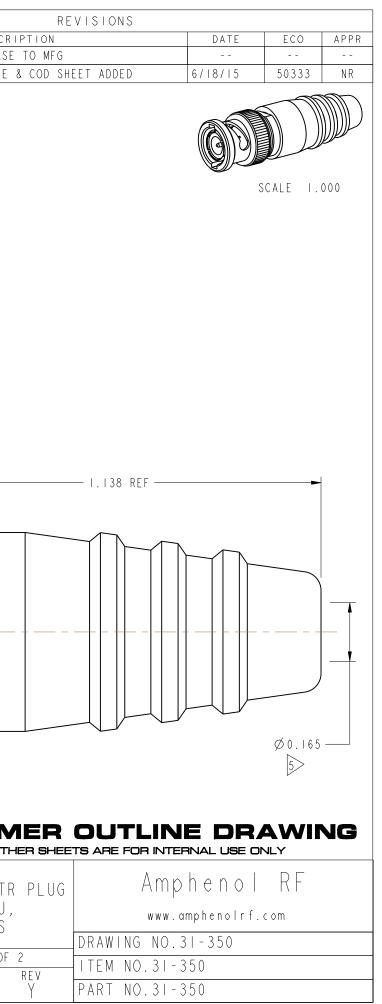
NOTES:		THIRD ANGLE F	PROJ. ⊕ 🖯		
I. MATERIALS AND FINISHES: BODY,CLAMP NUT,SHELL & HALF WASHER - BRASS, NICKEL PLATING CONTACT - BRASS, GOLD PLATING OUTER CONTACT - PHOSPHOR BRONZE, NICKEL PLATING FERRULE - COPPER, NICKEL PLATING SPRING WASHER - BeCu, NICKEL PLATING BOOT - SILICONE RUBBER GASKET - SILICONE RUBBER, RED INSULATORS - PTFE, NATURAL		L		REV Y REDRAWN IN	DESCRI RELEASE N PRO-E
2. MECHANICAL: A. DURABILITY: 500 CYCLES MIN. B. TEMPERATURE RANGE: -65° C TO +165° C					
3. PACKAGING: A. QUANTITY: SINGLE PACK B. MARKING: BAG TO BE MARKED "AMPHENOL RF, 3I-350 AND DATE CODE"					
4. CABLE ASSEMBLY INSTRUCTIONS: A. REFER TO AMPHENOL DRAWNG. 123-219 FOR CABLE TO CONNECTOR ASSEMBLY INSTRUCTIONS AND FOR SELECTION OF PROPER BRAID CRIMPING TOOL.					
5> SHOWS CABLE ENTRY DIMENSIONS.					
0.875 REF STAMP "AMPHENOL 31-350"	SUB-ASSEMB	3/8" HEX Ø 0.050	0.500	REF • • • • • • • • • • • • • • • • • • •	
SERIES : BNC PLUG				CUST	
UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES AND TOLERANCES ARE: 2 PLACE DECIMAL 3 PLACE DECIMAL ANGLES $\pm .015$ (0,381 mm) $\pm .005$ (0,127 mm) $\pm 1^{\circ}$ NOTICE - These drawings, specifications, or other data (1) are, and remain the property of Amphenol corp. (2) must be returned upon request; and (3) are confidential and not to be disclosed to any person other than those to whom they are given by Amphenol Corp. the furnishing of these drawings, specifications, or other data by Amphenol Corp., or to any other person to anyone for any purpose is not to be regarded by implication or otherwise in any manner licensing, granting rights to permitting such holder or any other person to manufacture, use or sell any product, process or design, patented or otherwise, that may in any way be related to or disclosed by savid drawings, specifications, or otherwise data	MATERIAL SEE NOTES REFERENCE EAR #	DRAWN RAJAGOPAL N ENGINEER K.CAPOZZI APPROVED	DATE 02-Jan-15 DATE 02-Jan-15 DATE	TITLE QUICK CRIMP BN FOR RG-55/U,55 I42/U,223/U CA	5 B/U, ABLES
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