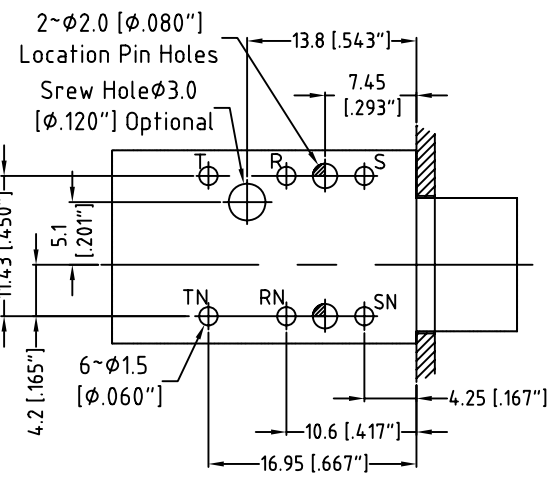
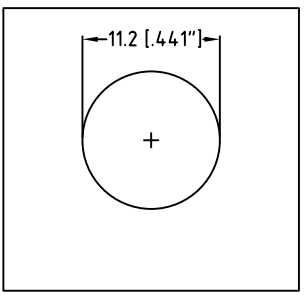


**PLASTIC NUT**

**METAL NUT**

**PLASTIC WASHER**

**PANEL CUTOUT**



**PCB LAYOUT**

|           |           |           |               |
|-----------|-----------|-----------|---------------|
| PART NO.  | ACJM-PHOP | ACJS-PHOP | PLASTIC BLACK |
|           | ACJM-MHOP | ACJS-MHOP | METAL NICKEL  |
| SCHEMATIC |           |           | NUT OPTION    |
|           |           |           |               |

|     |                 |      |                     |                           |
|-----|-----------------|------|---------------------|---------------------------|
| 6   | NUT             | 1    | BRASS               | Ni-PLATED                 |
| 5   | NUT             | 1    | PA66                | BLACK                     |
| 4   | WASHER          | 1    | PA66                | BLACK                     |
| 3   | FLAT TERMINAL   | 3    | H62Y t=0.4mm        | Ag-PLATED, RoHS COMPLIANT |
| 2   | SPRING TERMINAL | 3    | QSn6.5-0.1T t=0.4mm |                           |
| 1   | HOUSING         | 1    | PA66 G10            | BLACK                     |
| NO. | PART NAME       | Q'TY | MATERIAL (THICK)    | REMARK                    |

|                                            |                                       |                                                                                                                                                          |                    |                |                                                |                |                                                                                                                                 |          |        |
|--------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| UNLESS OTHERWISE SPECIFIED TOLERANCE TO BE |                                       | THIS DOCUMENT IS THE PROPERTY OF AMPHENOL AUSTRALIA PTY. LTD.. NO PART THEREOF MAY BE REPRODUCED AND USED WITHOUT THE PRIOR WRITTEN CONSENT OF THE OWNER |                    |                | 0                                              | FIRST ISSUE    | M.N.H                                                                                                                           | 29-01-09 | ----   |
| LINEAR                                     | ANGULAR                               | CAD FILE: 550105420001110                                                                                                                                |                    |                | REV.                                           | CHANGE DETAILS | BY                                                                                                                              | DATE     | CHG/No |
| X ± 0.5<br>X.X ± 0.1<br>X.XX ± 0.05        | X° ± 1°<br>X°X' ± 30"<br>X°X'X" ± 15' | DRN:                                                                                                                                                     | M.N.H              | DATE: 29-01-09 | TITLE: 1/4" PHONE OFFSET JACK CUSTOMER DRAWING |                | <b>Amphenol</b><br>Amphenol Australia Pty.Ltd, 2 Fireways Blvd, Keysborough, Vic3173<br>DRAWING NO. 55010542-000-1 SHEET 1 OF 1 |          |        |
| BREAK ALL SHARP EDGES AND REMOVE ALL BURRS |                                       | MATL:                                                                                                                                                    | REFER TO COMPONENT | CKD:           | M.H.                                           | DATE: 18-02-09 |                                                                                                                                 |          |        |
| DO NOT SCALE                               |                                       | FINISH:                                                                                                                                                  | REFER TO COMPONENT | APP'D:         | P.M                                            | DATE: 18-02-09 |                                                                                                                                 |          |        |
| DIMENSIONS IN MILLIMETRES                  |                                       | THIRD ANGLE PROJECTION                                                                                                                                   |                    | SCALE:         | 1:1                                            | PART No:       | REFER TO SCHEMATIC                                                                                                              | SIZE:    | A4     |

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