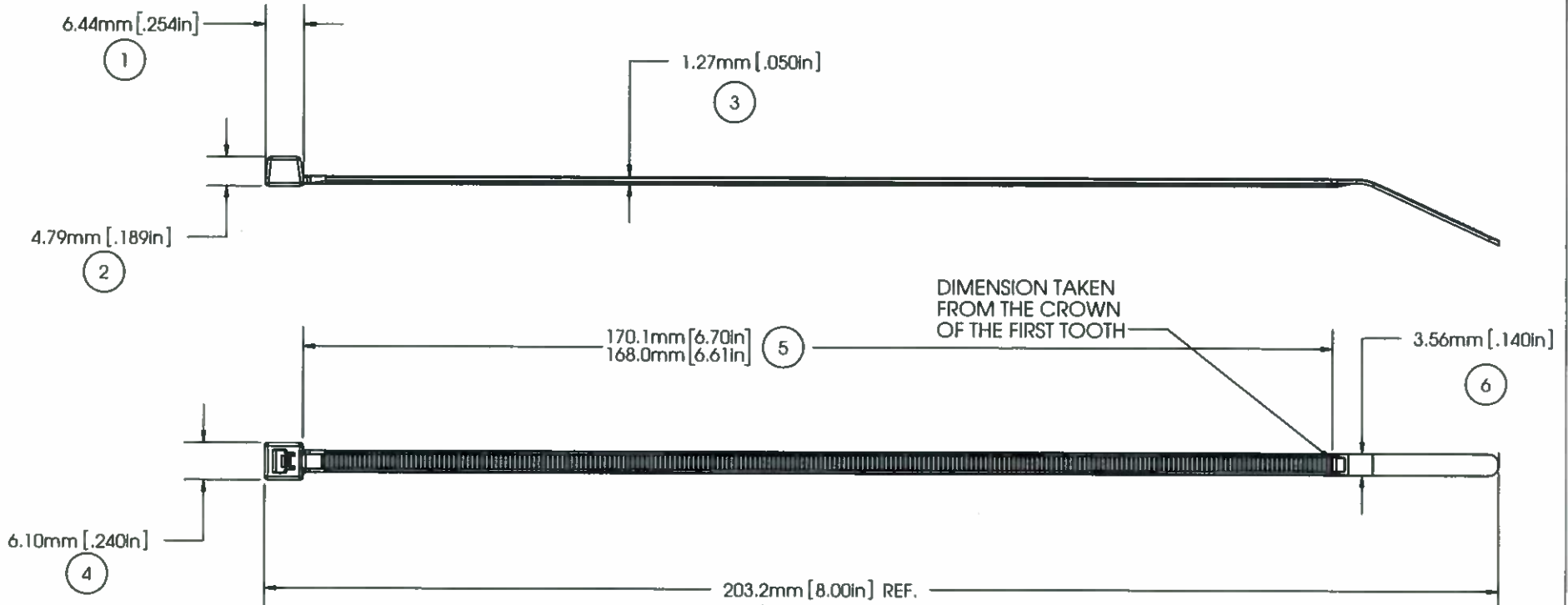


AVERY DENNISON MARKETING SPECIFICATION

HISTORY

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| REV. | DATE | DESCRIPTION |
|------|----------|--|
| N | 07.15.09 | UPDATE MATERIAL DESCRIPTION |
| O | 09.24.14 | CHG DIM 1 TO BE TAKEN FROM BOTTOM OF THE HEAD, MADE MM THE PRIMARY UNITS |



DIMENSION TAKEN FROM THE CROWN OF THE FIRST TOOTH



NOTE: THESE CABLE TIES ARE PLENUM RATED AND HAVE A FLAMMABILITY RATING OF V-2

| | |
|-------------------------|--|
| MILITARY STANDARD: | MS-3367-5-6 |
| LOOP TENSILE STRENGTH: | 40 LBF / 180N MIN. PER AS-23190 |
| OPERATING TEMP: | -40°F (-40°C) TO 185°F (85°C) |
| MIN. INSTALLATION TEMP: | 32°F (0°C) |
| WEIGHT: | 0.036 OZ. / 1.02 GRAMS |
| BUNDLE DIAMETER: | Ø 1.6MM TO Ø 54.0MM |
| TOOL: | 12001 - HAND INSTALLATION TOOL 12500 - PNUEM. INSTALLATION TOOL |
| TOOL TENSION SETTING: | 3-5 |
| PACKAGING: | 1000/BAG, 5000/CASE |

APPROVALS: ENG. APPR. *[Signature]* 9/24/14
Q.A. APPR. *[Signature]* 9/24/14

SPECIFIED TOLERANCES ARE:
.XX ± .03 IN. .X ± .7 MM
.XXX ± .010 IN. .XX ± .25 MM
ANGULAR: ± 2°

MATERIAL: NYLON 6/6
COLOR: BLUE

| | | | |
|--|-------------------------|-----------|------|
| AVERY DENNISON <small>FASTENER DIVISION FITCHBURG, MA 01420 U.S.A. TEL. 1-800-225-5913 FAX. 978-353-8157</small> | DESCRIPTION | STOCK NO. | REV. |
| | 8" CABLE TIE, INTERMED. | 08671-0 | O |

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