| JOHNSON<br>MODEL NO. | PACKAGING                         |   |
|----------------------|-----------------------------------|---|
| 131-6711-301         | BULK PACK<br>25 PCS.              |   |
| 131-6711-302         | TAPE & REEL<br>425 PCS PER FIG 1. |   |
| 131-6711-305         | BULK PACK<br>25 PCS.              | 5 |
| 131-6711-306         | TAPE & REEL<br>425 PCS PER FIG 1. | 5 |

NOTES: UNLESS OTHERWISE SPECIFIED.

#### 1. MATERIAL & FINISH:

- 1.1 BODY:
- 1.1.1 131-6711-301 & -302: GOLD PLATED BRASS
- 1.1.2 131-6711-305 & -306: NICKEL PLATED BRASS
- 1.2 INSULATORS: PTFE (TEFLON)
- 1.3 CENTER CONTACT: GOLD PLATED BRASS

#### 2. ELECTRICAL SPECIFICATIONS:

- 2.1 IMPEDANCE: 50 OHMS
- 2.2 FREQUENCY RANGE: 0 10 GHz
- 2.3 WORKING VOLTAGE: 335 VRMS MAX AT SEA LEVEL
- 2.4 DIELECTRIC WITHSTANDING VOLTAGE: 1000 VRMS MIN AT SEA LEVEL
- 2.5 INSULATION RESISTANCE: 1000 MEGOHM MIN
- 2.6 CONTACT RESISTANCE:
- 2.6.1 CENTER CONTACT INITIAL 6 MILLIOHM MAX, AFTER ENVIRONMENTAL 8 MILLIOHM MAX
- 2.6.2 OUTER CONDUCTOR INITIAL 1 MILLIOHM MAX, AFTER ENVIRONMENTAL NOT APPLICABLE
- 2.7 RF HIGH POTENTIAL WITHSTANDING VOLTAGE: 600 VRMS AT 4 AND 7 MHz

### 3. MECHANICAL SPECIFICATIONS:

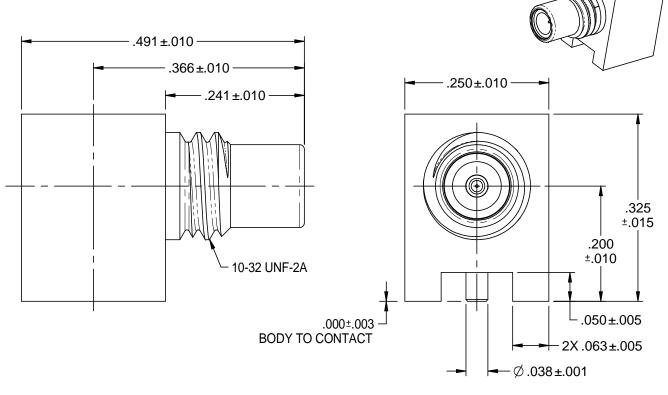
- 3.1 ENGAGE/DISENGAGE TORQUE (MAX): 16 INCH-OUNCES
- 3.2 MATING TORQUE: 35-50 INCH-OUNCES
- 3.3 CONTACT RETENTION: 4 LBS MIN AXIAL FORCE
- 3.4 DURABILITY: 500 CYCLES MIN

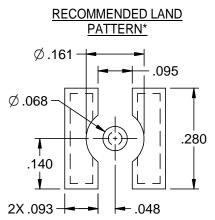
## 4. ENVIRONMENTAL SPECIFICATIONS:

(MEETS OR EXCEEDS THE APPLICABLE PARAGRAPH OF MIL-PRF-39012)

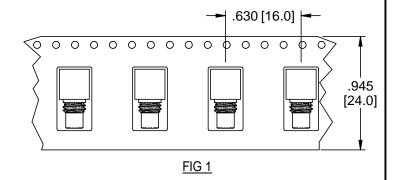
- 4.1 THERMAL SHOCK: MIL-STD-202, METHOD 107, CONDITION B
- 4.2 OPERATING TEMPERATURE: -65°C TO 165°C
- 4.3 CORROSION: MIL-STD-202, METHOD 101, CONDITION B
- 4.4 SHOCK: MIL-STD-202, METHOD 213, CONDITION C
- 4.5 VIBRATION: MIL-STD-202, METHOD 204, CONDITION D

CONNECTOR MOUNTING RAILS AND CONTACT 60%/40% TIN/LEAD COATED (SOLDER PLATED).





\* NOTE: THIS PATTERN IS FOR REFERENCE ONLY. PATTERN MAY VARY DEPENDING ON ASSEMBLY PROCESS OR SPECIFIC ELECTRICAL OR MECHANICAL REQUIREMENTS.



| cinch  |   | SRIJ ANGLE PROJECTION | JOHNSON                    |                         |                    |              |
|--|---|-----------------------|----------------------------|-------------------------|--------------------|--------------|
| a bel group  | CONNECTIVITY SOLUTIONS a bel group                          | D Z                   | Title: JACK ASSEMBLY,      |                         |                    |              |
|  | This PROPRIETARY Document is property of Cinch Connectivity |                       | RA SURFACE MOUNT SMC       |                         |                    |              |
| Solutions. It is confidential in<br>nature, non-transferable, and<br>issued with the clear<br>understanding that it is not<br>traced or copied without<br>permission and is returnable<br>upon demand. | UNLESS OTHERWISE SPECIFIED UNITS: INCH .XX ±.02 .XXX ±.005  |                       | Model No. 131-6711-301/310 |                         |                    |              |
| INTERPRET DRAWING<br>ACCORDANCE WITH AS<br>Y14.5-2009.   | INTERPRET DRAWING IN<br>ACCORDANCE WITH ASME<br>Y14.5-2009. |                       | Size                       | DO NOT SCALE<br>DRAWING | Date:<br>6/15/2015 | Sheet 1 of 1 |

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