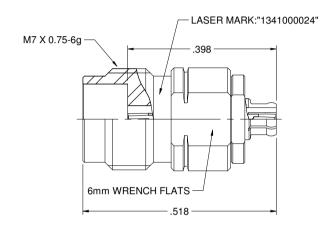
| MODEL NO.    | PACKAGING       |  |  |  |
|--------------|-----------------|--|--|--|
| 134-1000-024 | ONE PCS PER BAG |  |  |  |





## NOTES: UNLESS OTHERWISE SPECIFIED

#### 1. MATERIAL & FINISH:

- 1.1 BODY: PASSIVATED STAINLESS STEEL
- 1.2 CONTACT PIN& CONTACT BODY: GOLD PLATED BERYLLIUM COPPER
- 1.3 INSULATOR: ULTEM 1000 AMBER

## 2. ELECTRICAL:

- 2.1 IMPEDANCE: 50 OHMS
- 2.2 FREQUENCY RANGE: 0-67 GHz
- 2.3 VOLTAGE STANDING WAVE RATIO: 1.25 MAX
- 2.4 CONTACT RESISTANCE: CENTER CONTACT: 6 MILLIOHMS MAX OUTER CONTACT: 2.5 MILLIOHMS MAX
- 2.5 DIELECTRIC WITHSTANDING VOLTAGE: 325VRMS MIN
- 2.6 INSULATION RESISTANCE: 5000 MOHM MIN

#### 3. MECHANICAL:

- 3.1 ENGAGEMENT FORCE: 0.23 NM MAX (1.85MM)
  - FULL DETENT: 19 N MAX,SMOOTH BORE: 11 N MAX (SMPM)
- 3.2 DISENGAGEMENT FORCE: 0.23 NM MAX (1.85MM)
  - FULL DETENT: 29 N MAX, SMOOTH BORE: 11N MAX (SMPM)
- 3.3 CONTACT RETENTION: 20 N MIN
- 3.4 DURABILITY: 500 CYCLES MIN (1.85MM)
  - FULL DETENT: 100 CYCLES MIN, SMOOTH BORE:500 CYCLES MIN (SMPM)

## 4. ENVIRONMENT:

- 4.1 THERMAL SHOCK: MIL-STD-202, METHOD 107, CONDITION B.
- 4.2 OPERATING TEMPERATURE: -55 TO 125 °C
- 4.3 SALT SPRAY: MIL-STD-202, METHOD 101, CONDITION B
- 4.4 SHOCK: MIL-STD-202, METHOD 213, CONDITION I
- 4.5 VIBRATION: MIL-STD-202, METHOD 204, CONDITION D 4.6 MOISTURE RESISTANCE: MIL-STD-202, METHOD 106

| cinch   | Model No. 134-1000-024               |                                 | Johnson   |                         |              |       |        |
|---|--------------------------------------|---------------------------------|---|-------------------------|--------------|-------|--------|
|   | RoHS2 2011/65/EU                     | Cage Code  SED ANGLE PROJECTION | Title: ADAPTER ASSEMBLY,1.85mm<br>JACK TO SMPM JACK |                         |              |       |        |
| This PROPRESTANT Document<br>is properly of Conch Connectivity<br>Students. It is confidential in<br>ration, not transpleable, and<br>rational set The United | UNLESS O'S ERWISE SPECIFED UNITS NON | · ⊕· · <del>□</del> ·           | Drawi   | ng No.                  |              |       | Rev.   |
| understanding that if is not<br>traced or copied without<br>permission and is repursable<br>upon demand.  | .XXX ±.02<br>.XXXX ±.01              | Betty.Yu                        | 134-1000-024 001                                    |                         | 001          |       |        |
| INTERPRET DRAWING IN<br>ACCORDANCE WITH ASME<br>Y14 5-2008  | ANGLES ±5°                           | 12/12/2017                      | C   | DO NOT SCALE<br>DRAWING | NONE<br>NONE | Sheet | 1 of 1 |

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