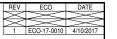
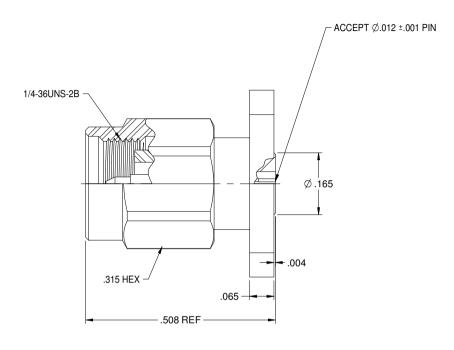
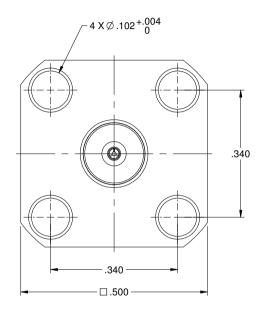
| PART NUMBER | ITEM ① | ITEM② | ITEM ③ | ITEM 4 | ITEM (5) |
|--------------|-------------------------------|---|------------|----------------------------------|----------|
| | BODY | CONTACT | INSULATOR | NUT | GASKET |
| 145-0801-612 | STAINLESS STEEL PASSIVATED | BERYLLIUM COPPER GOLD PL .00004 MIN OVER NICKEL PL.00005 MIN OVER COPPER PL.00005 MIN | ULTEM 1000 | STAINLESS STEEL PASSIVATED | SILICONE |







SPECIFICATION:

ELECTRICAL:

IMPEDANCE: 50 OHMS FREQUENCY RANGE: 0-40 GHz

VSWR: 1.2 MAX.

WORKING VOLTAGE: 250 VRMS MAX AT SEA LEVEL

DIELECTRIC WITHSTANDING VOLTAGE: 750 VRMS MIN AT SEA LEVEL

INSULATION RESISTANCE: 5000 MEGOHM MIN

CONTACT RESISTANCE:

CENTER CONTACT - INITIAL 3 MILLIOHM MAX, AFTER
ENVIRONMENTAL NOT APPLICABLE
OUTER CONDUCTOR - INITIAL 2 MILLIOHM MAX, AFTER
ENVIRONMENTAL NOT APPLICABLE

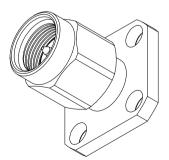
RF LEAKAGE: -90dB TYPICAL AT 2.5GHz

MECHANICAL:

ENGAGEMENT/DISENGAGEMENT FORCE: 2 INCH-POUNDS MAX CONTACT RETENTION: 6 LBS MIN AXIAL FORCE MATING TORQUE: 7 TO 10 INCH-POUNDS DURABILITY: 500 CYCLES MIN

ENVIRONMENTAL:

OPERATING TEMPERATUR: -40 TO 85 ℃
THERMAL SHOCK: MIL-STD-202, METHOD 107, CONDITION B
CORROSION: MIL-STD-202, METHOD 101, CONDITION B
SHOCK: MIL-STD-202, METHOD 213, CONDITION I
VIBRATION: MIL-STD-202, METHOD 204, CONDITION D
MOISTURE RESISTANCE: MIL-STD-202, MEHTOD 106



| a cinch | Material: SEE NOTE Finish: SEE NOTE Workmanship Stat | Model No. | | | | | | |
|---|--|-----------------------|----------------------|-----------------------------|---------------------------|----------------------------|------------|------|
| This PROPRET ARY Document | | RoHS2 2011/65/EU | 3RD ANGLE PROJECTION | Title: | PANEL RECE 4-HOLE FLAN | PTACLE PLU IGE SMK(2.9: | JG 2mm) | |
| Stockers, its contributor in ration, not banglerists, and soluted will be clean understanding that his not hand or signed without permission and its reparation agest destroys. | | XX ±.02 .XXX ±.005 | Drawn By: R.SHEN | Drawing No. 145-0801-612 | | | Rev. | |
| INTERPRET DRAWING IN ACCORDANCE WITH ASME V14.5-2008. | | ANGLES ±2 DEG | Date: 4/10/17 | Size | DO NOT SCALE DRAWING | | Sheet 1 | of 1 |

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