|                          | REVISIONS   REV ECO NO. DESCRIPTION BY DATE APP'D BY DATE  |   |  |                                |                |  |
|--------------------------|--|---|--|--------------------------------|----------------|--|
| <b></b> .935             | 1 24424  | ORIGINAL RELEAS                                   |  | 9/16/2016                      | DATE           |  |
|                          |  |   | - /-   |                                |                |  |
|                          |  |   |  |                                |                |  |
| .250                     |  |   |  |                                |                |  |
| ◄360-►                   |  |   |  |                                |                |  |
|                          |  |   |  |                                | ┍┐┃            |  |
|                          | 1950   | UNCONTROLLED DOCUMENT                             |  |                                |                |  |
|                          | ¥1859-7  |   | WILL NOT BE UPDATED                                      |                                |                |  |
|                          |  |   | <b>DIMENSIONS IN INCHES - UNLESS OTHERWISE SPECIFIED</b> |                                |                |  |
|                          |  |   |  |                                |                |  |
|                          |  |   |  |                                |                |  |
| Ø.930 Ø.374              |  |   |  |                                |                |  |
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| Ø.930<br>Ø.930<br>BAYONE |  |   |  | ET PINS (2)                    |                |  |
|                          | "High in the   |   |  |                                |                |  |
|                          | USTI ST  |   |  |                                |                |  |
|                          |  |   |  | WTH COMP                       |                |  |
|                          | LOCATOR LOCATO |   |  |                                |                |  |
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|                          |  |   |  |                                |                |  |
|                          |  |   |  |                                |                |  |
|                          |  | WIRE 8  | 4  | 2M809-205                      |                |  |
|                          |  | NO. 19-20   | 5  |                                |                |  |
|                          |  | SE 2M809-20                                       |  |                                |                |  |
| LOCATOR                  |  | WIRE 8 1<br>SEL No. 89-20<br>2M809-20<br>2M809-20 |  |                                |                |  |
| HOLE ADDITIONAL          |  |   |  |                                |                |  |
| DIMENSIONS               |  |   | <u> </u>   | _ATE —/                        |                |  |
|                          |  |   |  |                                |                |  |
| Ø.091                    |  |   |  |                                |                |  |
| ▼.348                    |  | MATERIAL  | TEM PART NO.   | QTY. DESCRIPTION / RE          | MARKS          |  |
|                          |  | N/A   | RN. DATE<br>Tony Dilworth 9/16/2016                      |                                | ING CORP.      |  |
|                          |  |   | HK'D. DATE   | ORLANDO, FLORIDA<br>CAGE 11851 |                |  |
|                          | RESTRICTED & CONFIDENTIAL  | HEAT TREAT  | NOTE:  | POSITIONER                     |                |  |
|                          | CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS. REPRODUCTION OR USED FOR ANY OTHER PURPOSE EXCEPT AS AUTHORIZED IN   | N/A   | HIS DRAWING IS AN OUTLINE                                | ENVELOPE DRAWIN                | G              |  |
|                          | WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING<br>CORP. ON COMPLETION OF ORDER OR PURPOSES FOR WHICH LENT.  | D   | DRAWING OF THE RESPECTIVE DMC PART NUMBER                | WHERE USED: AFM8               | -              |  |
|                          | CREATED FROM AN INVENTOR MODEL.  |   | INDICATED. ACTUAL DMC<br>PART NUMBER IS CAD PART         | SIZE SCALE CAD P/N             | SHEET          |  |
|                          | CHANGES MUST BE REFLECTED IN THE 3D PART   | N/A   | NUMBER WITHOUT<br>THE "-ENV" SUFFIX                      | B 3:1 DWG. NO.                 | 1 OF 1<br>REV. |  |
|                          | DO NOT SCALE DRAWING   |   |  | K1859-1                        | 1              |  |
|                          | l.   | I   |  |                                |                |  |

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