

TO HOLD SHR-20 & SHR-25 SLIT HARNESS WRAP

RECOMMENDED ORIENTATION OF CLIP WHEN MOUNTED HORIZONTALLY



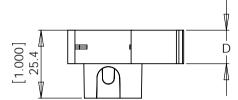
SHR-C1



SHR-C2/SHR-C3



SHR-C4



O7 C.O. 2010427

NOTES:

REV

1. PARTS AVAILABLE IN SILVER AND WHITE BY SPECIAL ORDER.

MODIFICATION

SALES DRAWING

ECN07-179

C.O. 2010075

C.O. 2010214

C.O. 2010227 C.O. 2010266 DATE

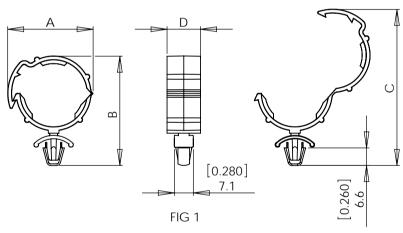
31/05/07 I.C

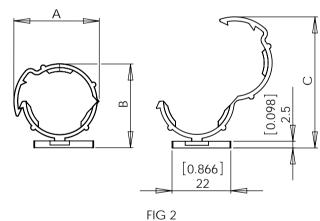
08/10/07 I.C

28/02/08 I.C

08/05/08 S.F 13/05/08 S.F

25/06/08 I.C 07/10/08 S.F





| Δ | | | | | | |
|---|-----------------|-------|----------------|----|----------------------------|------------------|
| | M | | | // | O | |
| | 13 | | | | A | |
| | [0.492] 12.5 | AL IN | [0.272] 6.9 | | I [0.370] 9.4 | |
| | 12.5 | | | FI | | > |

| PART No. | А | В | С | D | MOUNTING | COLOUR | FIG |
|----------|------------------|--------------------|------------------|----------------|---|--------|-----|
| SHR-C1 | 29 REF [1.14] | 42.5 REF [1.67] | 58 REF [2.28] | 12.5 [0.49] | SNAP LOCK INTO A Ø 6.4 ±0.05 HOLE [0.252 ±0.002] PANEL THICKNESS 0.8 - 2mm [0.031 - 0.079] | BLACK | 1 |
| SHR-C2 | 30 REF [1.18] | 32.5 REF [1.28] | 47 REF [1.85] | 12.5 [0.49] | MOUNT WITH #8 OR M4 SCREW | BLACK | 2 |
| SHR-C3 | 30 REF [1.18] | 32.5 REF [1.28] | 47 REF [1.85] | 12.5 [0.49] | 0.8 THICK DOUBLE SIDED TAPE (RMS-375) | BLACK | 2 |
| SHR-C4 | 30 REF [1.18] | 40.5 REF [1.63] | 56 REF [2.21] | 12.5 [0.49] | SNAP LOCK INTO A 9.5 ±0.8 SQUARE HOLE PANEL THICKNESS 0.8 - 2mm[0.031 - 0.079] | BLACK | 3 |

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| | ALL DIMENSIONS AF GENERAL TOLERAN 1 DECIMAL PLACE | THIRD ANGLE | |
|---------|---|-----------------------|--|
| Kichco | 2 DECIMAL PLACES ANGULAR ±1 | $\bigoplus \subseteq$ | |
| TERIAL: | | COLOUR: | |
| | | | |

| N | CTIC | O AN | GULAR ±1° |) <u> </u> | | |
|----------------|-----------------------------|----------------------|---------------|-----------------------|---------------------|--|
| materia NYL | _{L:} .ON 6/6 UL | COLOUR: SEE TABLE | | | | |
| DESCRIP' | TION: SLIT HARNES | S WRA | .P CLIP | PART No: SEE TABLE | | |
| DRG No: | 07-046 | NPR No: 20 | 06-199 | маss: 3.5g | SHEET SIZE A3 | |
| DRN I.C | DATE 11/06/07 | CHKD SF | DATE 27/09/07 | SCALE 1:1 | SHEET No. 1 OF 1 | |
| | G | | | FORM N | No. 0145/02 | |

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