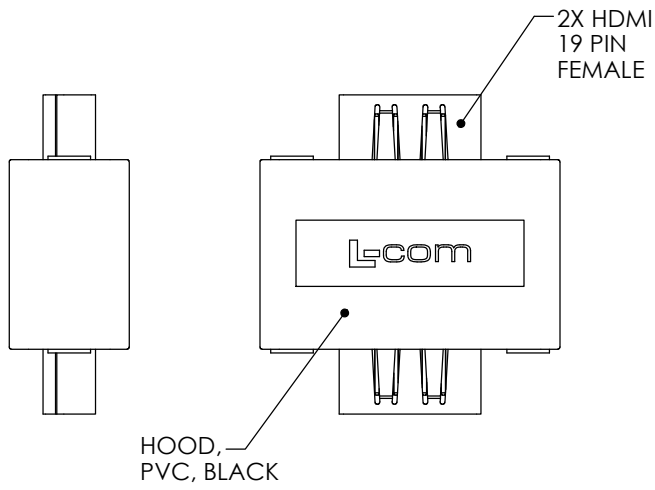
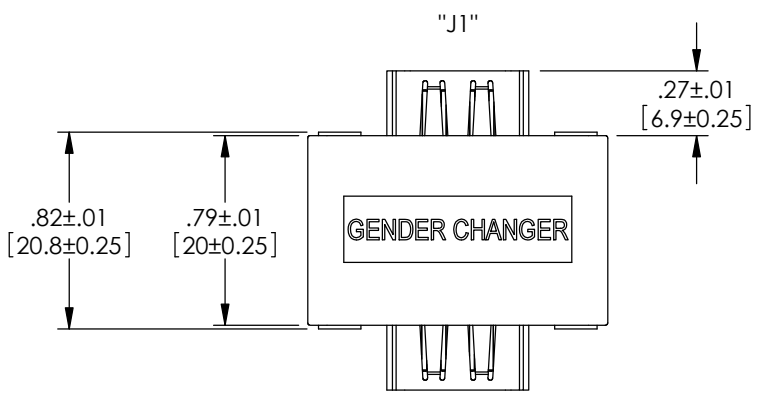
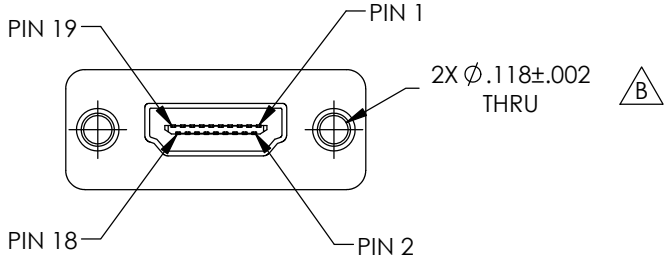
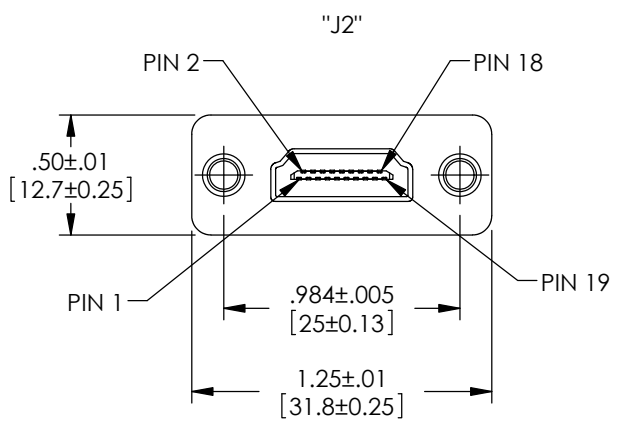


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| REVISIONS | | | |
|-----------|--|----------|-------------|
| REV | DESCRIPTION | DATE | APPROVED |
| A | INITIAL RELEASE | 10/26/12 | D.GRIFFIN |
| B | ECN 7459: ADDED DIA. .118+/-0.002, REVISED ROHS AND FORMAT | 5/28/14 | D.FRISIELLO |
| | | | |



| "J1" | WIRE MAP | "J2" |
|-------|----------|-------|
| 1 | _____ | 1 |
| 2 | _____ | 2 |
| 3 | _____ | 3 |
| 4 | _____ | 4 |
| 5 | _____ | 5 |
| 6 | _____ | 6 |
| 7 | _____ | 7 |
| 8 | _____ | 8 |
| 9 | _____ | 9 |
| 10 | _____ | 10 |
| 11 | _____ | 11 |
| 12 | _____ | 12 |
| 13 | _____ | 13 |
| 14 | _____ | 14 |
| 15 | _____ | 15 |
| 16 | _____ | 16 |
| 17 | _____ | 17 |
| 18 | _____ | 18 |
| 19 | _____ | 19 |
| SHELL | _____ | SHELL |



NOTES:

- ADAPTER SHALL BE TESTED FOR CONTINUITY.
- ADAPTER SHALL BE INDIVIDUALLY PACKAGED IN ACCORDANCE WITH L-COM SPECIFICATION PS-0031.

REGULATORY COMPLIANCE:
CE2011/65/EU(RoHS DIRECTIVE)

| | | | |
|---|---|--|--|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES [mm] OVERALL CABLE LENGTH TOLERANCE: ≤12 [305] = +1 [25] / -0 >12 [305] ≤60 [1524] = +2 [51] / -0 >60 [1524] ≤120 [3048] = +4 [102] / -0 >120 [3048] ≤300 [7620] = +6 [152] / -0 >300 [7620] = +5% / -0% ALL OTHER DIMENSIONAL TOLERANCES: .X = ±.2 [5.08] .XX = ±.02 [51] .XXX = ±.005 [13] | APPROVALS D. DESJARDIN CHECKED BY D. PARHAM APPROVED BY S. SMITH | DATE 10/25/12 10/25/12 10/25/12 | 45 BEECHWOOD DRIVE NORTH ANDOVER, MA 01845 |
| | CONFIGURATION DETAILS OF UNDIMENSIONED FEATURES MAY VARY | | |
| | PROJECTION | COLOR VARIATIONS MAY OCCUR | SIZE A |

REV. **B**
SHEET 1 OF 1

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