

*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN= $^{+0.00}_{-0.00}$ PRECISION MAX.= $^{+0.00}_{-0.000}$ PRECISION $^{+0.00}_{-0.000}$ MAX.= $^{+0.00}_{-0.000}$ PRECISION $^{+0.000}_{-0.000}$ PRECISION $^{+0.000}_{-0.0$

| PART NUMBER | SML-LX2832IC-TR | REV. | E |
|-------------|-------------------------------------|------|------|
| DATE | E.C.N. NUMBER AND REVISION COMMENTS | | REV. |
| 10.24.01 | E.C.N. #10801. | | Α |
| 03.14.03 | E.C.N. #10967. | | В |
| 02.08.05 | E.C.N. #11148. | | С |
| 10.17.07 | E.C.N. #11450. | | D |
| 05.04.10 | E.C.N. #11627. | | F |

| ELECTRO-OPTICAL | CHARACTERISTICS Ta=25°C | If=20mA | | | |
|-----------------|-------------------------|---------|-----|----------|-----------|
| PARAMETER | MIN | TYP | MAX | UNITS | TEST COND |
| PEAK WAVELENGTH | | 635 | | nm | |
| FORWARD VOLTAGE | | 2.0 | 2.5 | Vf | |
| REVERSE VOLTAGE | 5.0 | | | Vr | Ir=100µA |
| AXIAL INTENSITY | | 25 | | mcd | If=20mA |
| VIEWING ANGLE | | 120 | | 2x theta | |
| EMITTED COLOR: | RED | | | | |
| LENS FINISH: | WATER CLEAR | | | | |

| IMITS OF SAFE OPERATION AT 25°C | | |
|---------------------------------|------------|-------|
| PARAMETER | MAX | UNITS |
| PEAK FORWARD CURRENT* | 160 | mA |
| STEADY CURRENT | 30 | mA |
| POWER DISSIPATION | 100 | mW |
| DERATE FROM 25°C | -1.2 | mW/°C |
| PERATING TEMP. | -40 TO +85 | *C |
| STORAGE TEMP. | -40 TO +85 | •C |
| SOLDERING TEMP. | +260 | •C |
| 2.0mm FROM BODY | 3 | SEC. |
| 1210uC | | |

E B CAUTION: MOISTURE SENSITIVE DEVICE PER JEDEC LEVEL 3 STANDARDS

| 2.60 [0.102] | | |
|--------------|--------------------------|---------|
| | 1.50 [0.059] (2 PLS.) | .059] - |

_ [777777]

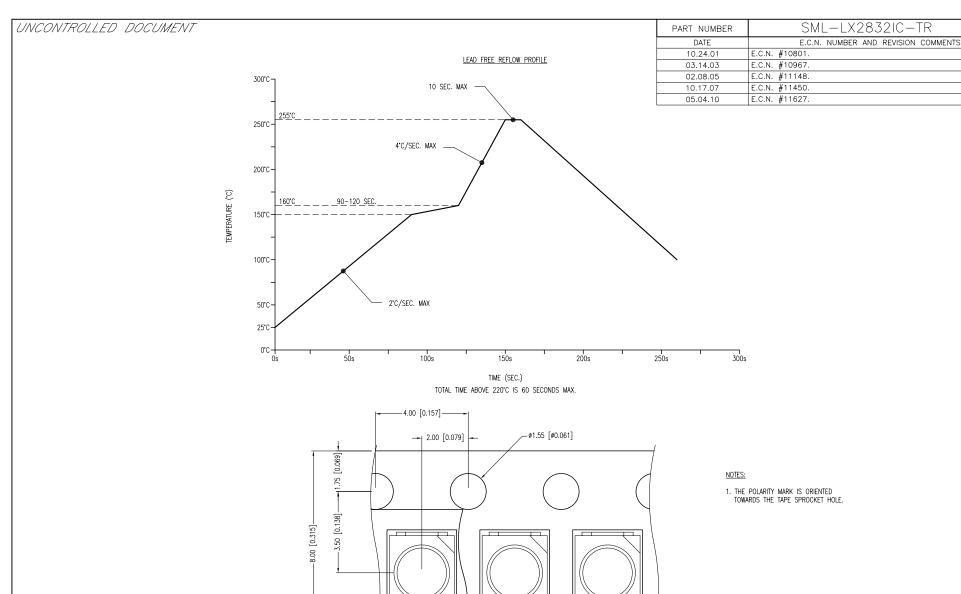
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290 E. HELEN ROAD PALATINE, IL 60067-6976 PHONE: +1.847.359.2790 FAX: +1.847.359.6538 WEB: WWW.LUMEX.COM MEMBER OF ITW PHOTONICS GROUP 2.8mm X 3.2mm SML W/REFLECTOR, 635nm RED LED, WATER CLEAR LENS, TAPE & REEL.

THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.

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| UNC | O1 | /TR | OLL | ED DOCU | JMENT |
|-----------------|----|-------|-----|-----------|-------|
| DATE: | 03 | 5.29. | 12 | DRAWN BY: | AB |
| PAGE: | 1 | OF | 2 | CHKD BY: | JD |
| SCALE: NTS | | | | APRVD BY: | JD |
| UNIT: mm [INCH] | | (Po |) | | |



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4.00 [0.157]

TAPE FEED DIRECTION-

TOP TAPE -

| PAGE: | 2 OF 2 | CHKD E |
|--------|-----------|--------|
| SCALE: | NTS | APRVD |
| UNIT: | mm [INCH] | |

DATE: 03.29.12 DRAWN BY: AΒ BY: JD BY: JD (Pb)

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