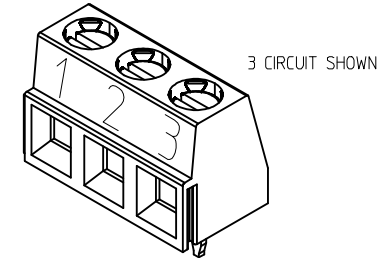


NOTES:

1. MATERIAL: SEE TABLE
2. FINISHES: SEE TABLE
3. ELECTRICAL SPECS
VOLTAGE: 300V
CURRENT: 13.5A
4. UL FILE: E48521
5. ASSEMBLY IS ROHS COMPLIANT
6. INCH DIMS ARE SHOWN IN BRACKETS [XXX].

| NO. OF CIRCUITS "XX" | MATERIAL NO. 10A PRINTING GREEN | MATERIAL NO. 10A PRINTING BLACK | MATERIAL NO. NO PRINTING (GREEN) | MATERIAL NO. NO PRINTING (BLACK) | DIM. "A" | DIM. "B" |
|-------------------------|---------------------------------------|---------------------------------------|--|--|--------------|----------------|
| 02 | | 398820302 | 398804302 | 398800302 | 10.2 [.40] | 5.08 [.200] |
| 03 | | 398820303 | 398804303 | 398800303 | 15.2 [.60] | 10.16 [.400] |
| 04 | | 398820304 | 398804304 | 398800304 | 20.3 [.80] | 15.24 [.600] |
| 05 | | | 398804305 | 398800305 | 25.4 [1.00] | 20.32 [.800] |
| 06 | | | 398804306 | 398800306 | 30.5 [1.20] | 25.40 [1.000] |
| 07 | | | 398804307 | 398800307 | 35.6 [1.40] | 30.48 [1.200] |
| 08 | 398890045 | | 398804308 | 398800308 | 40.6 [1.60] | 35.56 [1.400] |
| 09 | | | 398804309 | 398800309 | 45.7 [1.80] | 40.64 [1.600] |
| 10 | | | 398804310 | 398800310 | 50.8 [2.00] | 45.72 [1.800] |
| 11 | | | 398804311 | 398800311 | 55.9 [2.20] | 50.80 [2.000] |
| 12 | | | 398804312 | 398800312 | 61.0 [2.40] | 55.88 [2.200] |
| 13 | | | 398804313 | 398800313 | 66.0 [2.60] | 60.96 [2.400] |
| 14 | | | 398804314 | 398800314 | 71.1 [2.80] | 66.04 [2.600] |
| 15 | | | 398804315 | 398800315 | 76.2 [3.00] | 71.12 [2.800] |
| 16 | | | 398804316 | 398800316 | 81.3 [3.20] | 76.20 [3.000] |
| 17 | | | 398804317 | 398800317 | 86.4 [3.40] | 81.28 [3.200] |
| 18 | | | 398804318 | 398800318 | 91.4 [3.60] | 86.36 [3.400] |
| 19 | | | 398804319 | 398800319 | 96.5 [3.80] | 91.44 [3.600] |
| 20 | | | 398804320 | 398800320 | 101.6 [4.00] | 96.52 [3.800] |
| 21 | | | 398804321 | 398800321 | 106.7 [4.20] | 101.60 [4.000] |
| 22 | | | 398804322 | 398800322 | 111.8 [4.40] | 106.68 [4.200] |
| 23 | | | 398804323 | 398800323 | 116.8 [4.60] | 111.76 [4.400] |
| 24 | | | 398804324 | 398800324 | 121.9 [4.80] | 116.84 [4.600] |
| 25 | | | 398804325 | 398800325 | 127.0 [5.00] | 121.92 [4.800] |



| ITEM | QTY. | DESCRIPTION | MATERIAL | FINISH |
|------|------|--------------|--------------|---------------|
| 4 | XX | SCREW, M3 | COPPER ALLOY | NICKEL PLATED |
| 3 | XX | CAGE CLAMP | COPPER ALLOY | NICKEL PLATED |
| 2 | XX | TERMINAL, PC | COPPER ALLOY | TIN PLATED |
| 1 | 1 | INSULATOR | POLYAMIDE | BLACK |

| | | | | | | |
|---|-----------------|--|---|-----------------|--------------|------------------------|
| P/N WAS 398890028 EC NO: IPG2015-0984 TIDRWARSTONE 2014/11/21 CHKDB ARDEN 2014/11/25 APPR: J MURPHY 2015/04/22 | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) | DIMENSION STYLE | SCALE | DESIGN UNITS | THIRD ANGLE PROJECTION |
| | ▼=0 ▽=0 | mm INCH 4 PLACES ± --- ± --- 3 PLACES ± --- ± .005 2 PLACES ± 0.13 ± .010 1 PLACE ± 0.3 ± --- ANGULAR ± 2 ° | MM/IN | INCH | INCH | |
| | | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | DRAWN BY DATE | CHECKED BY DATE | TITLE | |
| | | | APPROVED BY DATE | | | |
| | | | MATERIAL NO. | DOCUMENT NO. | | SHEET NO. |
| | | | SEE CHART | SD-39880-003 | | 1 OF 1 |
| | | | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | | |

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[30.252](#)