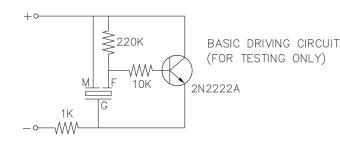
| SPECIFICATIONS          |                 |       |  |
|-------------------------|-----------------|-------|--|
| PARAMETERS              | VALUES          | UNITS |  |
| RATED VOLTAGE           | 12              | Vp-p  |  |
| OPERATING VOLTAGE RANGE | 3 ~ 18          | Vp-p  |  |
| RATED CURRENT (MAX)     | 8               | mA    |  |
| COIL RESISTANCE         | 11,000 ± 30%    | OHM   |  |
| MINIMUM SPL @ 10 CM     | 90              | dBA   |  |
| RESONANT FREQUENCY      | 3,600 ± 500     | Hz    |  |
| OPERATING TEMPERATURE   | -20 ~ +60       | °C    |  |
| STORAGE TEMPERATURE     | -30 ~ +70       | °C    |  |
| HOUSING MATERIAL        | ABS             | -     |  |
| TERMINAL MATERIAL       | Sn PLATED       |       |  |
| TERMINAL MATERIAL       | PHOSPHOR BRONZE | _     |  |
| WEIGHT                  | 3.8             | grams |  |
|                         | ·               | · ·   |  |

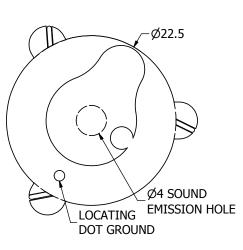
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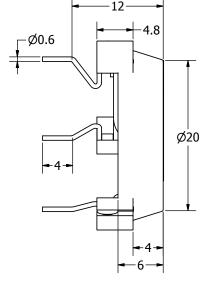
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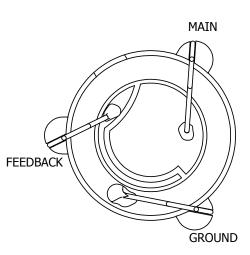
| ) [ | REVISION HISTORY |  |           |          |
|-----|------------------|--|-----------|----------|
|     | LTR              | DESCRIPTION                              | DATE      | APPROVED |
| [   | -                | RELEASED FROM ENGINEERING                | 8/25/2005 |          |
| [   | Α                | REVISED BASIC TEST CIRCUIT               | 1/4/2006  | B.R.     |
| [   | В                | REVISED TO INVENTOR 3-D DRAWING TEMPLATE | 10/1/2008 | B.R.     |

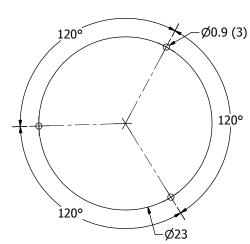












## NOTES:

- 1. ALL DIMENSIONS ARE IN MILLIMETERS.
- 2. SPECIFICATIONS SUBJECT TO CHANGE OR WITHDRAWL WITHOUT NOTICE.
- 3. THIS PART IS RoHS 2002/95/EC COMPLIANT.

| UNLESS OTHERWISE<br>SPECIFIED:  |      | Designed by |
|---------------------------------|------|-------------|
|                                 | SIZE | J.A.F.      |
| DIMENSIONS ARE IN MILLIMETERS,  |      | $\sim$      |
| TOLERANCES                      | Δ3   |             |
| ARE ±0.5 AND<br>ANGLES ARE ±3°. | 710  |             |
| AT-2336-TWT-R.idw               |      | 400         |

| J.A.F. | 8/25/2005 | E                | 5.K. | 8/25/2 |
|--------|-----------|------------------|------|--------|
|        | pul.      |                  |      | A      |
|        | audic     | ) <sub>Inc</sub> | Trar | nsduce |

Checked by

Date

|               | 8/25/2005 | E.P. | 8/25/2005 | 10/1/2008 |
|---------------|-----------|------|-----------|-----------|
| AT-2336-TWT-R |           |      |           |           |

Date

Drawn Date

Transducer (Electro-Mech) | Edition | Sheet | 1/1

Approved by

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