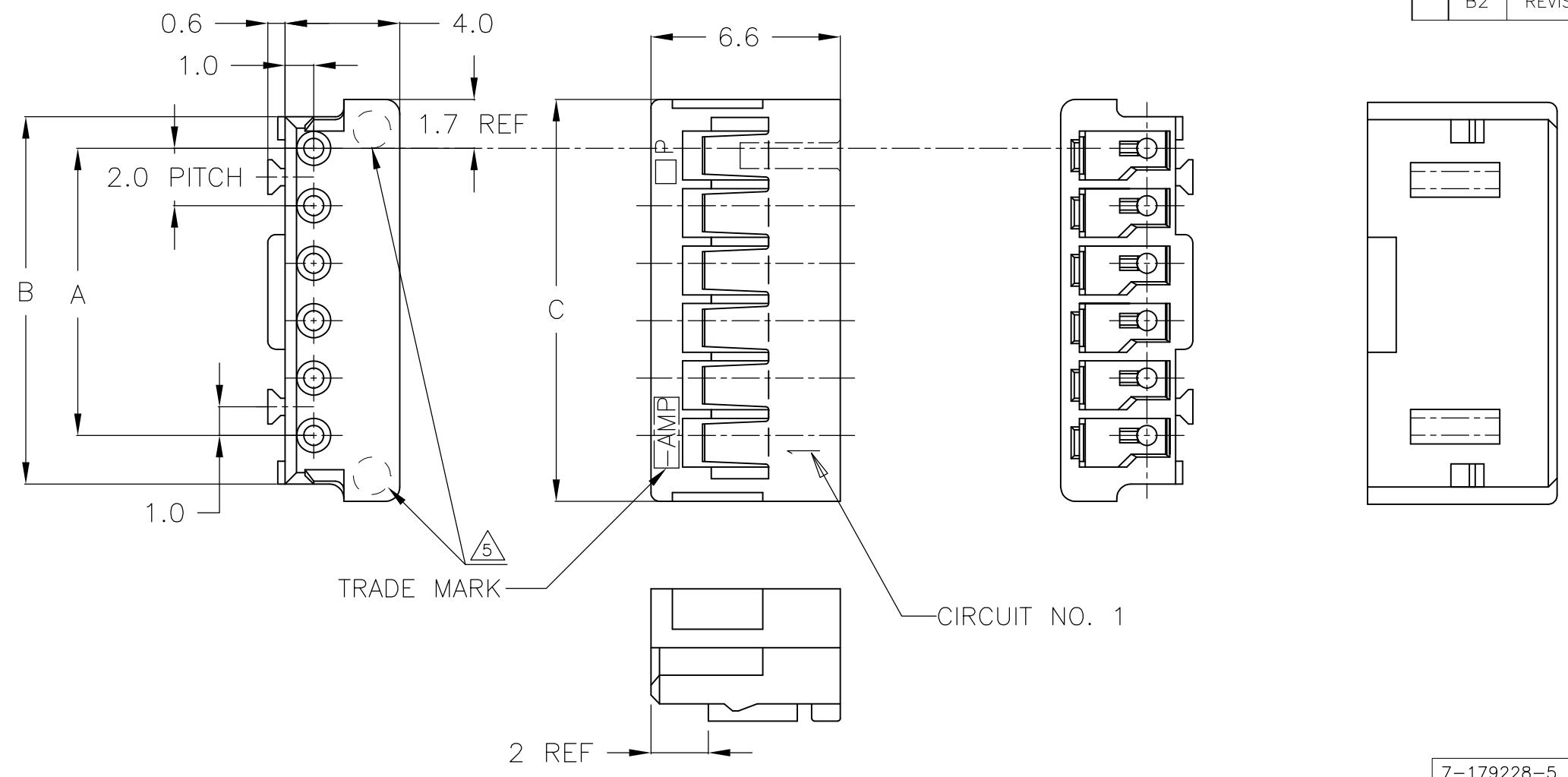
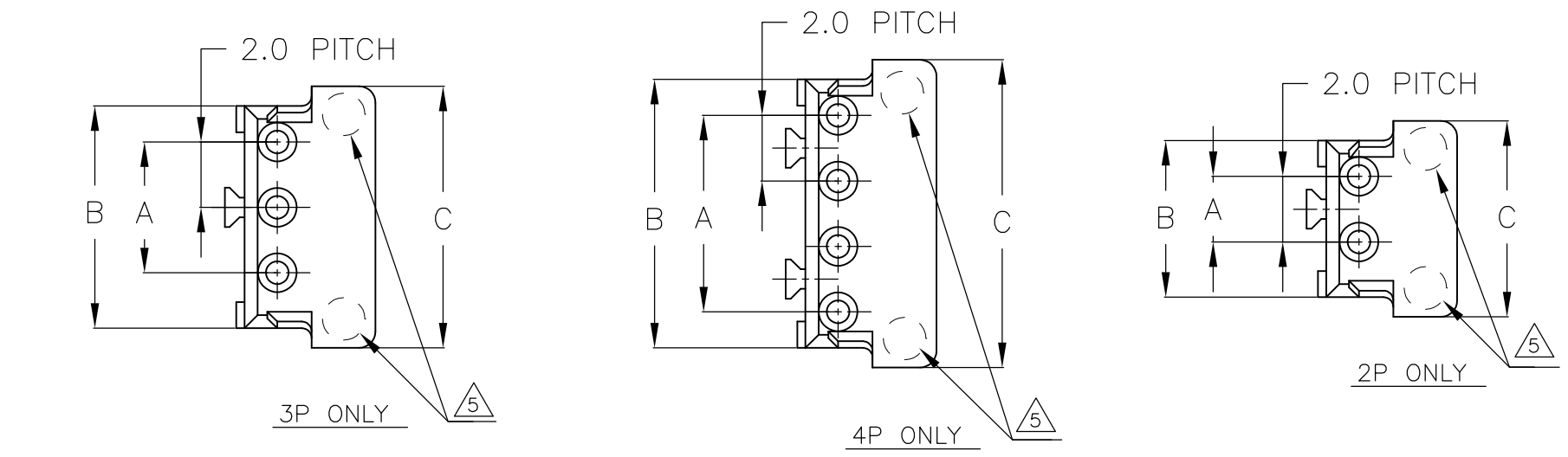


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|           |            |                           |         |     |      |
|-----------|------------|---------------------------|---------|-----|------|
| LOC<br>ES | DIST<br>00 | REVISIONS                 |         |     |      |
| P         | LTR        | DESCRIPTION               | DATE    | DWN | APVD |
|           | B2         | REVISED PER ECO-11-005033 | 24MAR11 | RK  | HMR  |



- NOTES:
- 1 MATERIAL : 66 NYLON (UL94V-0)
  - 2. PRODUCT SPEC.: 108-5408
  - 3. APPLICATION SPEC.: 114-5179
  - 4 7-179228-3 WAS OBSOLETE.
  - 5 CAVITY NUMBER LOCATED. (OPTIONAL)



|            |            |            |            |     |    |      |      |
|------------|------------|------------|------------|-----|----|------|------|
| 7-179228-5 | 5-179228-5 | 3-179228-5 | 1-179228-5 | 15  | 28 | 30.8 | 32.0 |
| 7-▲        | 5-▲        | 3-▲        | 1-▲        | 14  | 26 | 28.8 | 30.0 |
| 7-▲        | 5-▲        | 3-▲        | 1-▲        | 13  | 24 | 26.8 | 28.0 |
| 7-         | 5-         | 3-         | 1-         | 12  | 22 | 24.8 | 26.0 |
| 7-         | 5-         | 3-         | 1-         | 11  | 20 | 22.8 | 24.0 |
| 7-         | 5-         | 3-         | 1-         | 10  | 18 | 20.8 | 22.0 |
| 6-         | 4-         | 2-         |            | 9   | 16 | 18.8 | 20.0 |
| 6-         | 4-         | 2-         |            | 8   | 14 | 16.8 | 18.0 |
| 6-         | 4-         | 2-         |            | 7   | 12 | 14.8 | 16.0 |
| 6-         | 4-         | 2-         |            | 6   | 10 | 12.8 | 14.0 |
| 6-         | 4-         | 2-         |            | 5   | 8  | 10.8 | 12.0 |
| 6-         | 4-         | 2-         |            | 4   | 6  | 8.8  | 10.0 |
| 6-         | 4-         | 2-         |            | 3   | 4  | 6.8  | 8.0  |
| 6-179228-2 | 4-179228-2 | 2-179228-2 | 179228-2   | 2   | 2  | 4.8  | 6.0  |
| BLACK      | YELLOW     | BLUE       | NATURAL    | POS | A  | B    | C    |

|  |  |                                 |   |        |            |               |
|--|--|---------------------------------|---|--------|------------|---------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.   |  | DWN<br>T.FURUYA<br>12NOV1993    | TE Connectivity<br>CRIMP TYPE II RECEPTACLE HOUSING<br>(AMP CT CONNECTOR 2mm PITCH) |        |            |               |
| DIMENSIONS:<br>mm  |  | CHK<br>S.KUBOUCHI<br>15NOV1993  |   |        |            |               |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:   |  | APVD<br>S.KUBOUCHI<br>15NOV1993 | NAME  |        |            |               |
| 0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± -<br>4 PLC ± -<br>ANGLES ± 3°                         |  | PRODUCT SPEC                    | SIZE  |        |            |               |
| MATERIAL<br>SEE NOTE 1   |  | FINISH                          | CAGE CODE   |        | DRAWING NO | RESTRICTED TO |
| GENERAL TOLERANCE<br>0 < * ≤ 10 : ±0.2<br>10 < * ≤ 30 : ±0.25<br>30 < * ≤ 100 : ±0.3<br>ANGLES : ±3° |  | WEIGHT                          | A3 00779  |        | C-179228   |               |
| CUSTOMER DRAWING   |  |                                 | SCALE   | SHEET  | REV        |               |
|  |  |                                 | NTS   | 1 OF 1 | B2         |               |

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