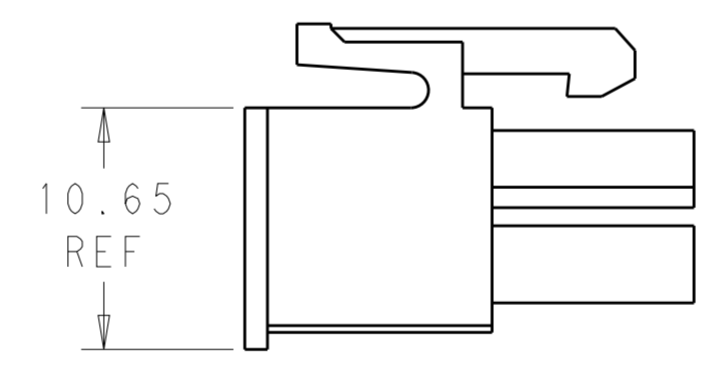
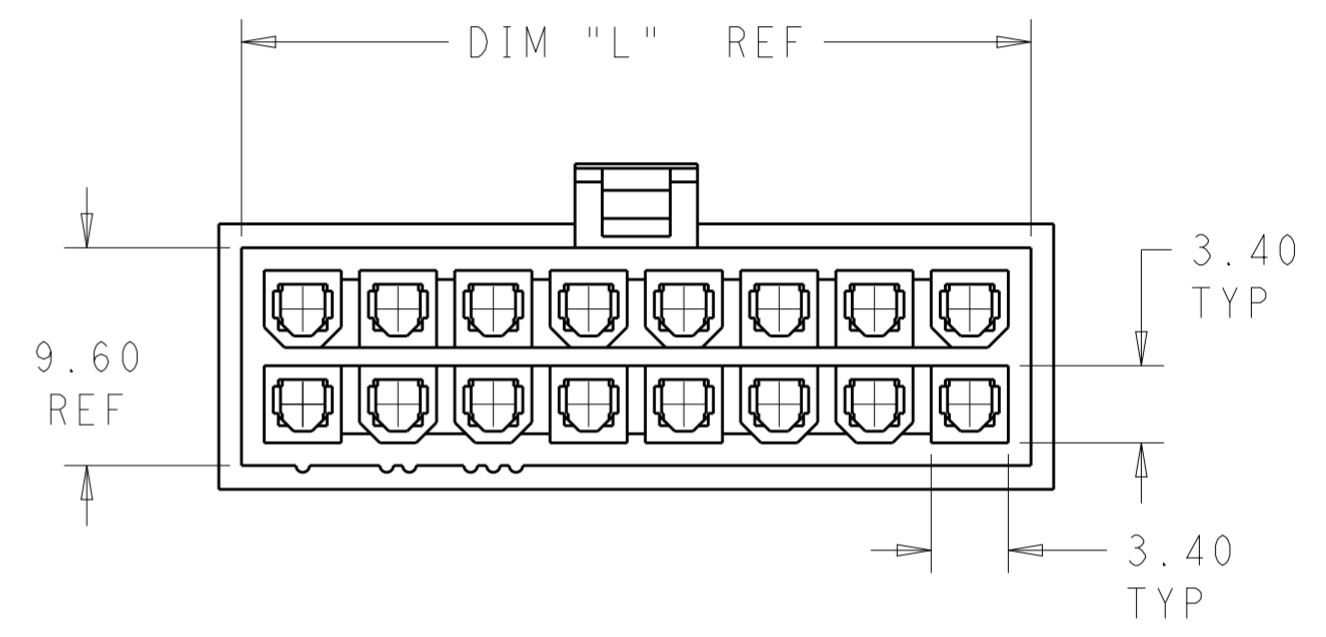
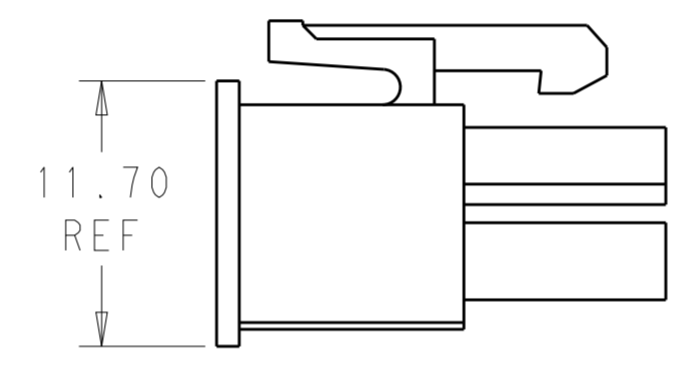
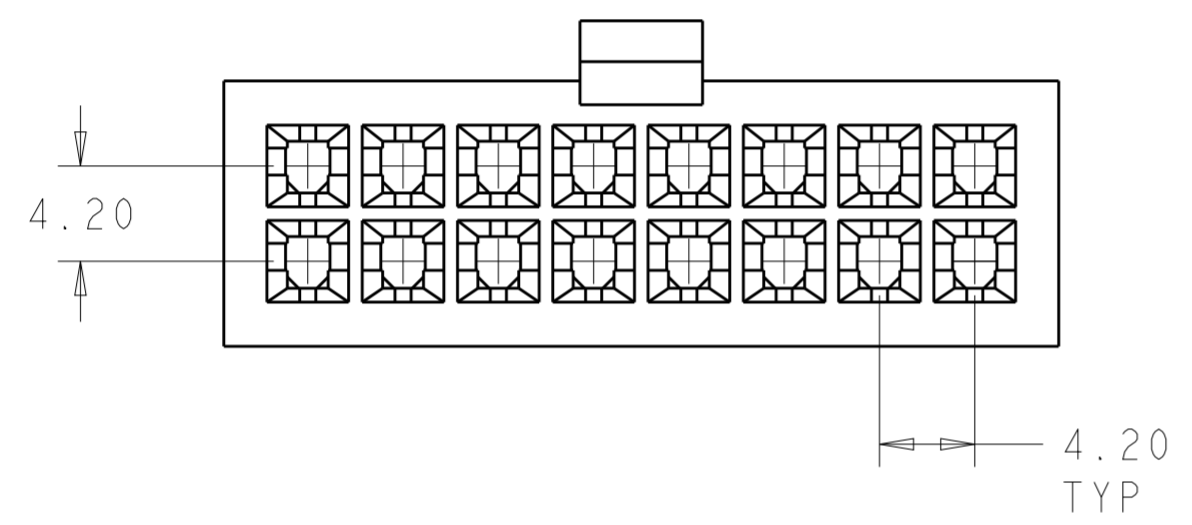
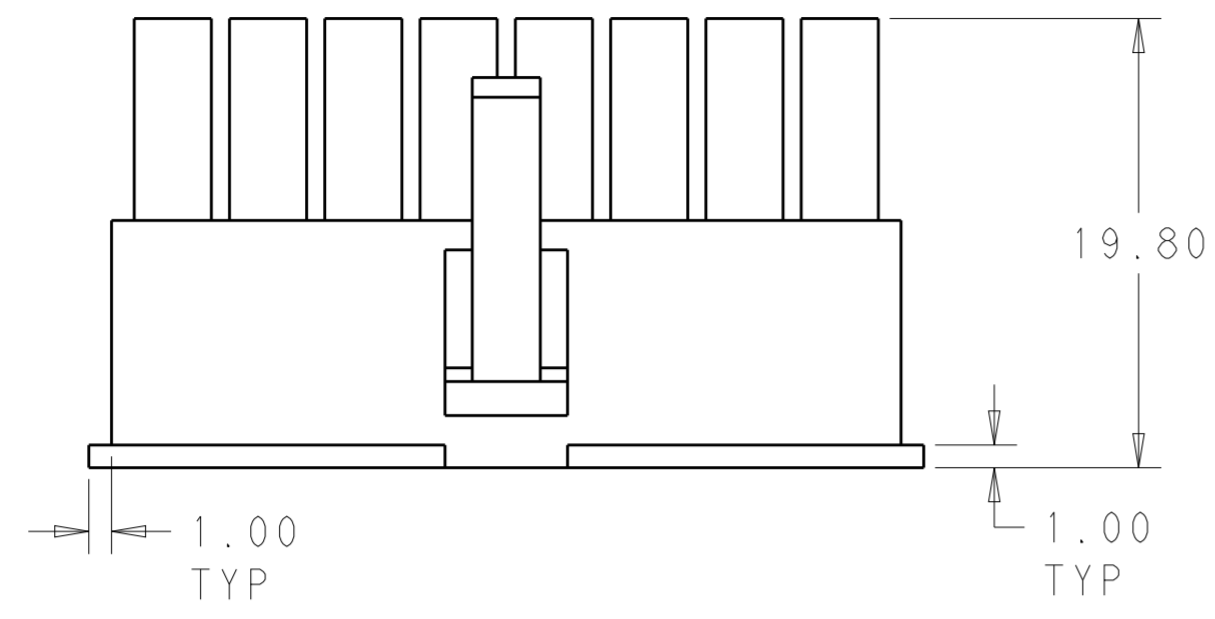
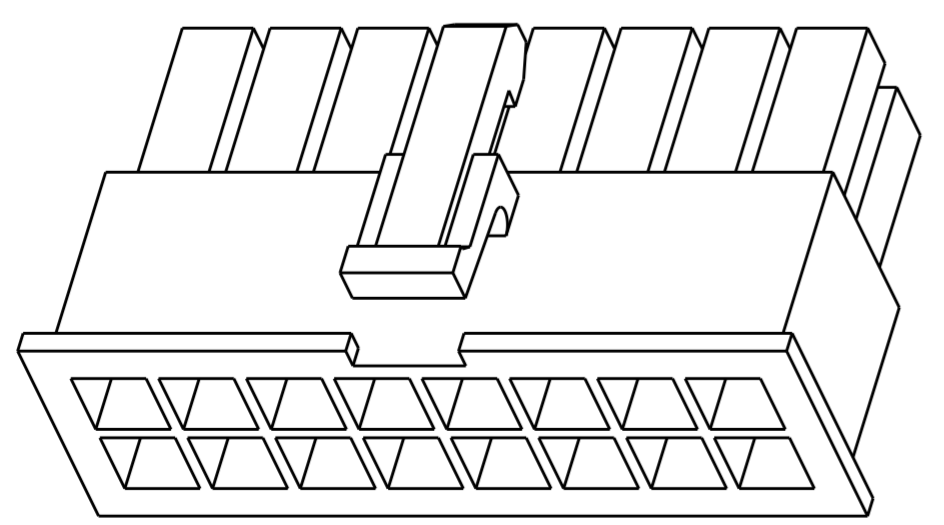


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| LOC | | DIST | | REVISIONS | | | |
|-----|-----|---------------------------|---------|-----------|------|--|--|
| P | LTR | DESCRIPTION | DATE | DWN | APVD | | |
| | A1 | REVISED PER ECR-15-006926 | 05MAY15 | JR | KR | | |
| | | | | | | | |
| | | | | | | | |



SCALE 3:1
FOR -2 PART ONLY



| | | |
|-------|------------|-------------|
| 51.60 | 24 | 2-1969597-4 |
| 47.40 | 22 | 2-1969597-2 |
| 43.20 | 20 | 2-1969597-0 |
| 39.00 | 18 | 1-1969597-8 |
| 34.80 | 16 | 1-1969597-6 |
| 30.60 | 14 | 1-1969597-4 |
| 26.40 | 12 | 1-1969597-2 |
| 22.20 | 10 | 1-1969597-0 |
| 18.00 | 8 | 1969597-8 |
| 13.80 | 6 | 1969597-6 |
| 9.60 | 4 | 1969597-4 |
| 5.40 | 2 | 1969597-2 |
| DIM L | NO. OF POS | PART NO. |

| | | | | | | | | | | | | | | | | | | |
|---|-------|------------------------------------|--|---------------------|---|-------|-------|-------|---|-------|---|--------|---|--------|---|-------------------|-----------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN JR RUTH 12DEC2012 | TE Connectivity | | | | | | | | | | | | | | | |
| DIMENSIONS: mm | | CHK KURT RANDOLPH 12DEC2012 | | | | | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD KURT RANDOLPH 12DEC2012 | NAME RECEPTACLE HOUSING, VAL-U-LOK | | | | | | | | | | | | | | | |
| <table border="0"> <tr><td>0 PLC</td><td>±</td></tr> <tr><td>1 PLC</td><td>±</td></tr> <tr><td>2 PLC</td><td>±0.25</td></tr> <tr><td>3 PLC</td><td>±</td></tr> <tr><td>4 PLC</td><td>±</td></tr> <tr><td>ANGLES</td><td>±</td></tr> <tr><td>FINISH</td><td>±</td></tr> </table> | | 0 PLC | ± | 1 PLC | ± | 2 PLC | ±0.25 | 3 PLC | ± | 4 PLC | ± | ANGLES | ± | FINISH | ± | PRODUCT SPEC - | SIZE A200779 | |
| 0 PLC | ± | | | | | | | | | | | | | | | | | |
| 1 PLC | ± | | | | | | | | | | | | | | | | | |
| 2 PLC | ±0.25 | | | | | | | | | | | | | | | | | |
| 3 PLC | ± | | | | | | | | | | | | | | | | | |
| 4 PLC | ± | | | | | | | | | | | | | | | | | |
| ANGLES | ± | | | | | | | | | | | | | | | | | |
| FINISH | ± | | | | | | | | | | | | | | | | | |
| MATERIAL NYLON 6/6, V2 | | APPLICATION SPEC - | DRAWING NO C-1969597 | | | | | | | | | | | | | | | |
| COLOR-NATURAL | | WEIGHT - | RESTRICTED TO - | | | | | | | | | | | | | | | |
| Customer Drawing | | SCALE 3:1 | | SHEET 1 OF 1 REV A1 | | | | | | | | | | | | | | |

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