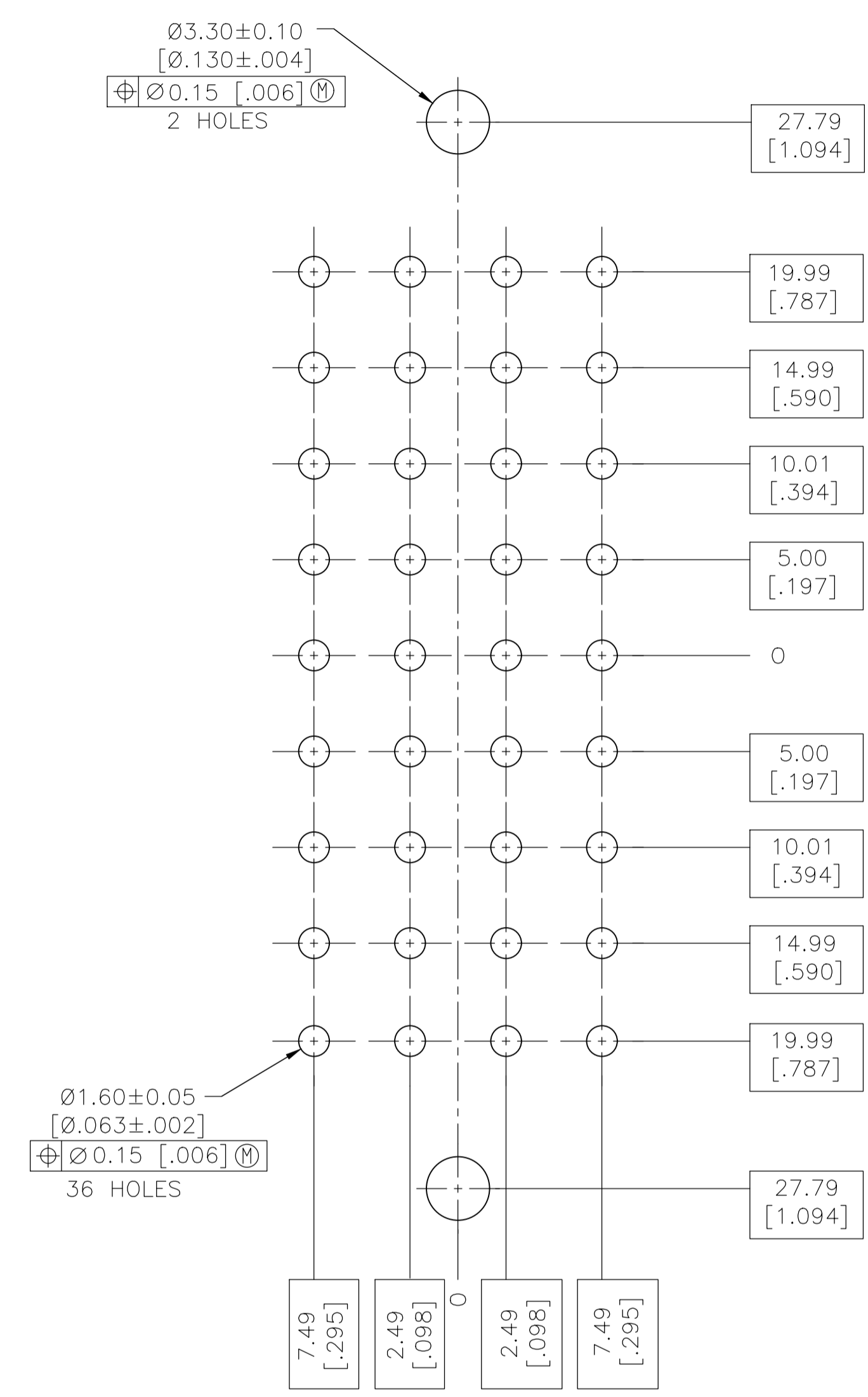
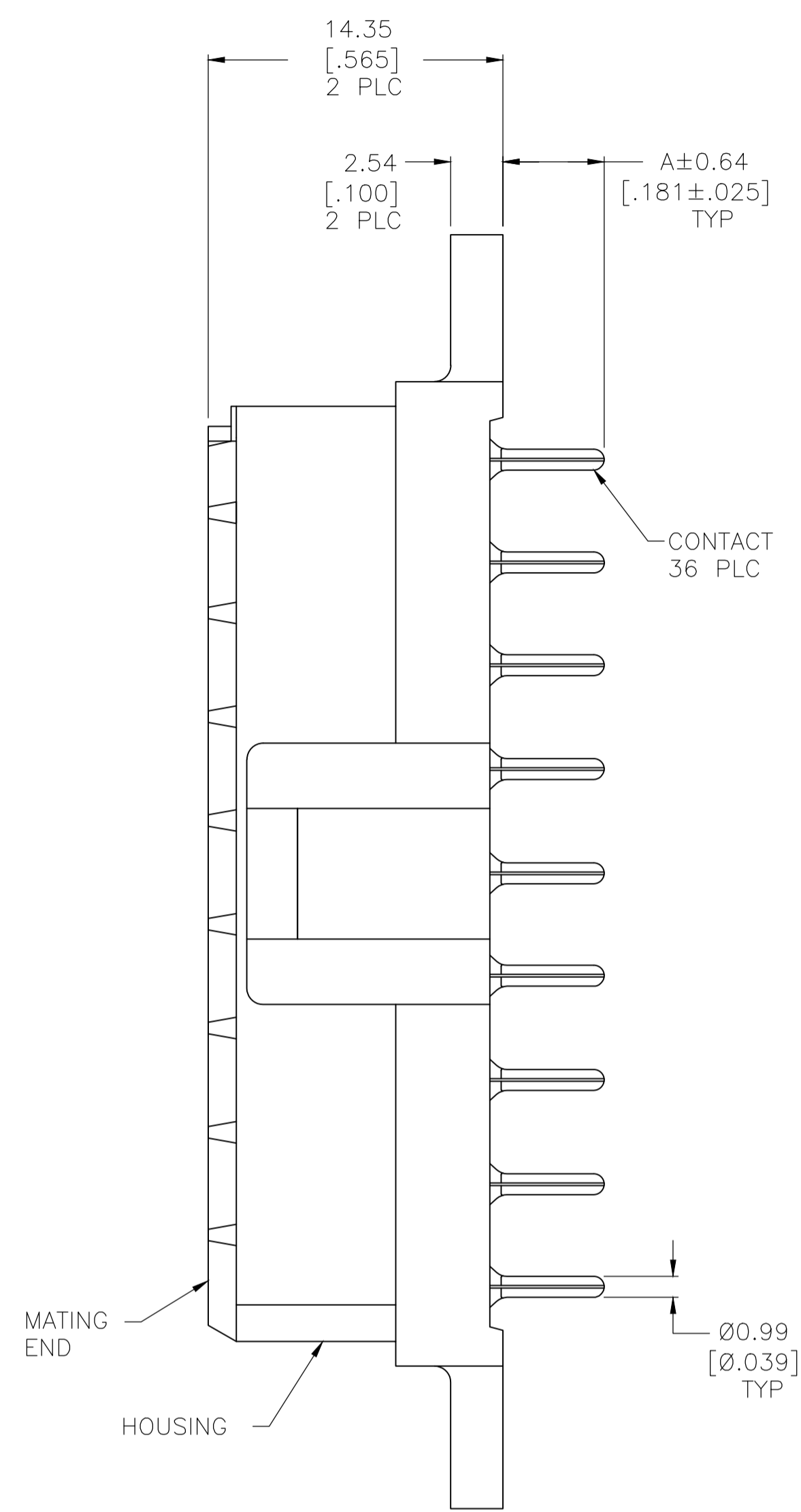
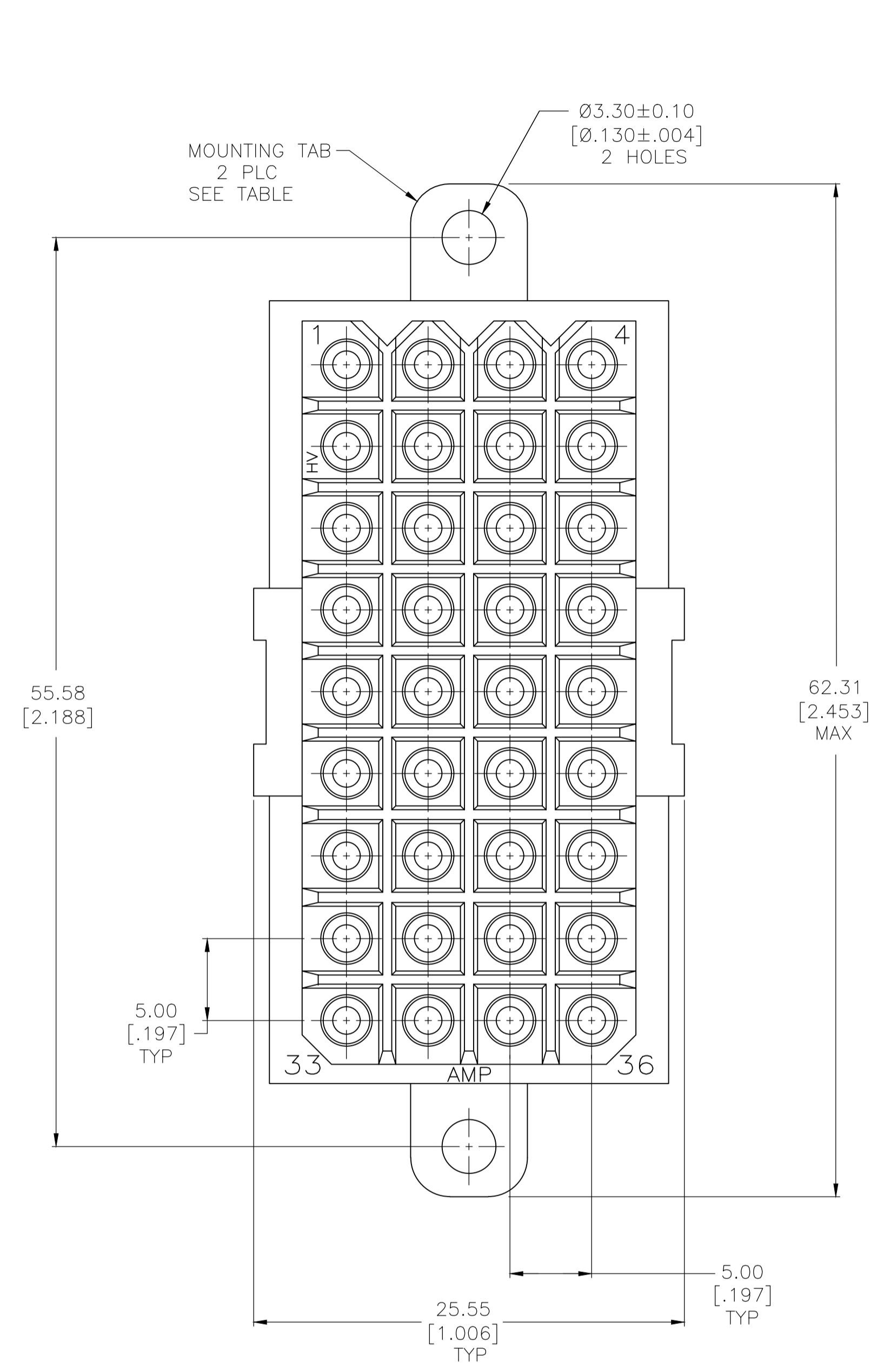


| REVISIONS | | | | | |
|-----------|-----|---------------------------|-----------|-----|------|
| P | LTR | DESCRIPTION | DATE | DMN | APVD |
| P | | REVISED PER ECO-17-011181 | 04AUG2017 | RS | MZ |
| R | | REVISED PER ECO-18-000441 | 24JAN2018 | RS | MZ |
| S | | REVISED PER ECO-20-002046 | 17FEB2020 | RK | MZ |



RECOMMENDED LAYOUT

- 1 HOUSING MATERIAL: PA66, BLACK, UL 94 V-0 RATED.
- 2 CONTACT MATERIAL: PHOSPHOR BRONZE.
- 3 3.81µm [.000150] MIN TIN-LEAD OVER 1.27µm [.0000050] MIN NICKEL.
- 4 0.76µm [.000030] MIN GOLD FOR A LENGTH OF 4.95 [.195] MIN FROM MATING END 3.81µm [.000150] MIN TIN-LEAD FOR A LENGTH OF 4.88 [.192] MIN ON OPPOSITE END, BOTH OVER 1.27µm [.000050] MIN NICKEL.
- 5 .000150 MIN LEAD FREE TIN OVER .000050 MIN NICKEL.
- 6 0.76µm [.000030] MIN GOLD FOR A LENGTH OF 4.95 [.195] MIN FROM MATING END 3.81µm [.000150] MIN TIN FOR A LENGTH OF 4.88 [.192] MIN ON OPPOSITE END, BOTH OVER 1.27µm [.000050] MIN NICKEL.
- 7 PRILIMINARY PART NUMBER.
- 8 OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI.

| REV | DESCRIPTION | DATE | DMN | APVD |
|-----|-------------|-------------|-----|------|
| 6 | OBSOLETE | 3.50 [.137] | | |
| 6 | OBSOLETE | | | |
| 6 | OBSOLETE | | | |
| 5 | OBSOLETE | 4.60 [.181] | | |
| 5 | OBSOLETE | | | |
| 4 | OBSOLETE | | | |
| 4 | OBSOLETE | | | |
| 3 | OBSOLETE | | | |
| 3 | OBSOLETE | | | |

| | | | | | |
|--|--------------------|------------------|----------|---------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DIN | 03/20/92 | L.SIPE | |
| DIMENSIONS: mm [INCHES] | | CIS | 3-25-92 | R.STONE | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD | 3-25-92 | A. TRAVIS | |
| 0 PLC | ± - | NAME | | | |
| 1 PLC | ± - | PRODUCT SPEC | | | |
| 2 PLC | ± 0.25 [.010] | APPLICATION SPEC | | | |
| 3 PLC | ± - | SIZE | | | |
| 4 PLC | ± - | CASE CODE | | | |
| ANGLES | ± - | DRAWING NO | | | |
| MATERIAL | FINISH | WEIGHT | | RESTRICTED TO | |
| SEE NOTE | CONTACT: SEE TABLE | A1 | | 00779 | |
| CUSTOMER DRAWING | | SCALE 4:1 | | SHEET 1 OF 1 | |

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