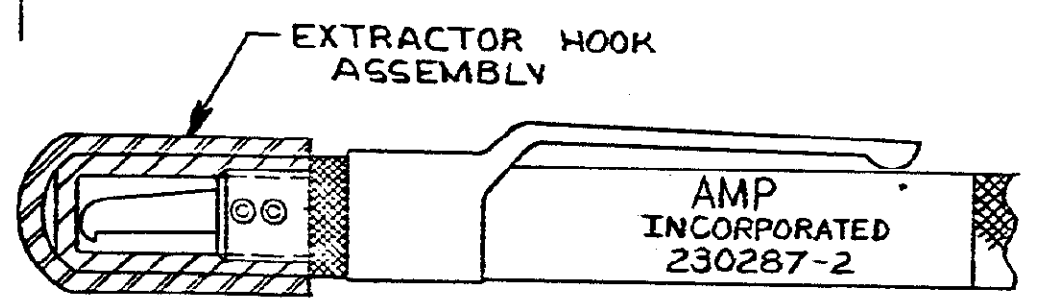
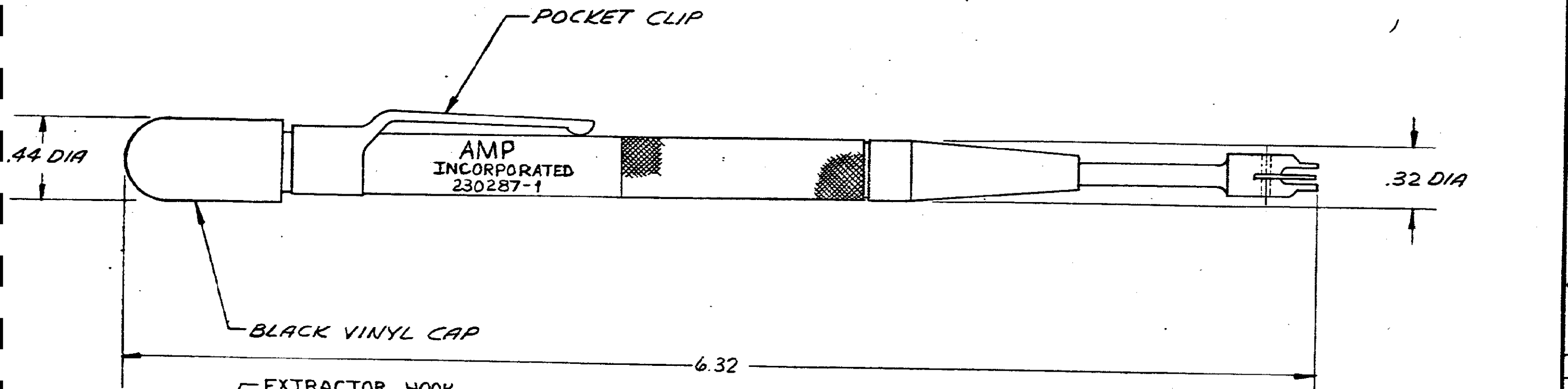


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| | | | | 1 | | LOC AA | DIST 80/2 |
|-----------|---|------|-----|---------------------|---------|----------|-----------|
| REVISIONS | | | | | | | |
| P | F | ZONE | LTR | DESCRIPTION | DATE | APPROVED | |
| C | | | | REV PER ECN AA-3012 | 10/1/83 | MB | SD |



DETAIL A

| SAME AS -2 LESS MARKINGS | 230287-3 |
|--|----------|
| SAME AS -1 EXCEPT AS SHOWN IN DETAIL A | 230287-2 |
| AS SHOWN | 230287-1 |
| DESCRIPTION | PART NO |

| | | | | | |
|---|--------------------------------|------------|--|---------------|------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES. TOLERANCES ON: DECIMALS ±.02 ANGLES ± | CONTRACT NO | | AMP INCORPORATED Harrisburg, Pa. | | |
| | DR <i>W. Chandra</i> 3-2-76 | | | | |
| | CHK <i>J. G. Davis</i> 4/12/76 | | NAME | | |
| | MATERIAL | | ASSEMBLY, TOOL, INSERTION (FIELD SERVICE) | | |
| FINISH | | DSGN APPD | SIZE | CODE IDENT NO | DRAWING NO |
| | | OTHER APPD | B | 00779 | 230287 |
| | | | SCALE 2/1 | SHEET 1 of 1 | |

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