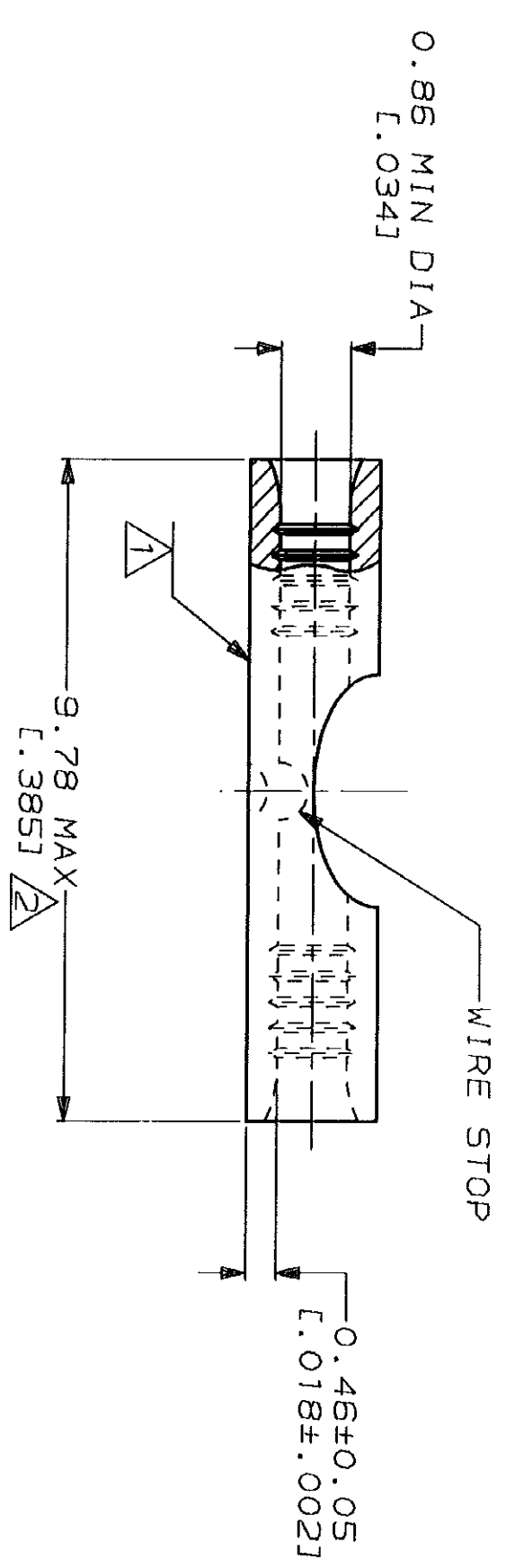
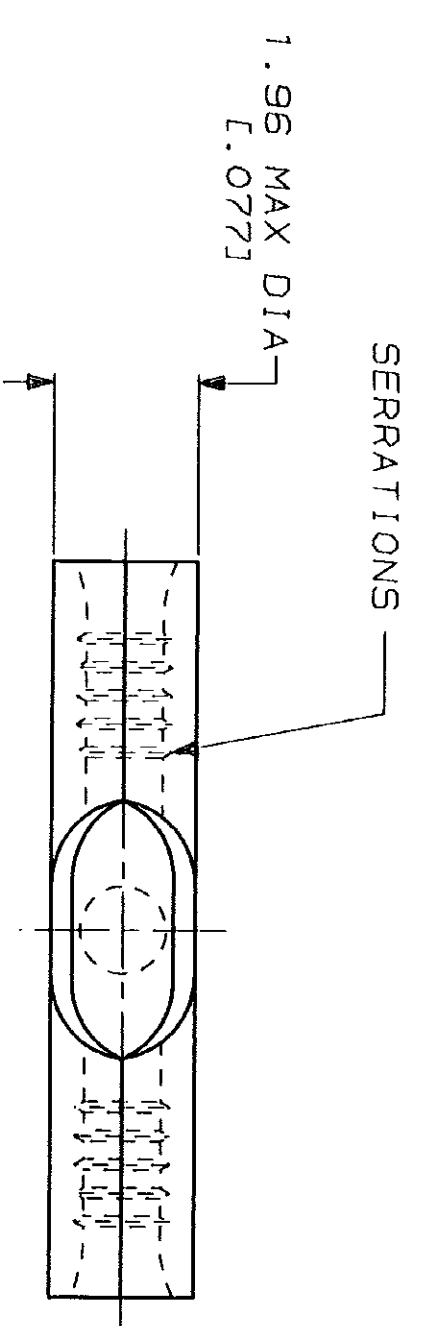


| LOC | DIST | REV | ZONE | LTR | DESCRIPTION               | DATE    | APPD   |
|-----|------|-----|------|-----|---------------------------|---------|--------|
| G   | 14   | P   |      |     | RELEASED PER 0720-0008-93 | 2-24-93 | YB DAP |

**METRIC**  
 DIMENSIONS LISTED IN mm [ INCHES ]

|                                  |                               |
|----------------------------------|-------------------------------|
| <b>AMP</b><br>WIRE RANGE         | <b>UL</b><br>E13288<br>Listed |
| 26-22 AWG<br>STRANDED            | NOT LISTED                    |
| <b>UL</b><br>LR7189<br>Certified | MILITARY P/N<br>AND CLASS     |
| NOT CERTIFIED                    | NOT APPLICABLE                |

△ STAMP AMP APPROX AS SHOWN  
 △ MAXIMUM LENGTH DOES NOT INCLUDE  
 MANUFACTURING TABS



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|   |  |
|---|--|
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| FOR APPLICATION<br>TOOLING INFORMATION  | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  |
| FOR ORDER ENTRY   | 1-800-526-5142                               |

|   |  |
|---|--|
| MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br>170°C MAX                          | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [ INCHES ]<br>TOLERANCES ON:<br>2 PLC DEC ±<br>3 PLC DEC ± |
| VOLTAGE RATING:<br>NOT APPLICABLE   | MATERIAL<br>COPPER PER<br>ASTM B-152<br>ANNEALED   |
| WIRE CROSS SECTIONAL AREA RANGE:<br>0.1-0.41 mm² [202-810] CIR MILS<br>STRANDED | FINISH<br>TIN PLATE<br>0.00254 L.000100] MIN<br>THK PER MIL-T-10727  |

|                             |                             |
|-----------------------------|-----------------------------|
| DR 2-24-93<br>TA BRINKMAN   | DR 2-24-93<br>TA BRINKMAN   |
| CHK 2-24-93<br>DA PATTERSON | CHK 2-24-93<br>DA PATTERSON |
| APPD 2-24-93<br>DE MILLER   | APPD 2-24-93<br>DE MILLER   |
| APPD 2-24-93<br>JL MECKLEY  | APPD 2-24-93<br>JL MECKLEY  |
| PRODUCT SPEC                | PRODUCT SPEC                |
| APPLICATION SPEC            | APPLICATION SPEC            |
| WEIGHT                      | WEIGHT                      |

|            |   |
|------------|---|
| <b>AMP</b> | AMP Incorporated<br>Harrisburg, PA 17105-3608 |
| NAME       | SPLICE, BUTT,<br>STRAP, BUDGET                |
| SIZE       | CAGE CODE 00779                               |
| SCALE      | DRAWING NO 321024                             |
|            | SHEET 1 OF 1                                  |

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