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| REVISIONS |     |                             |             |     |      |
|-----------|-----|-----------------------------|-------------|-----|------|
| P         | LTR | DESCRIPTION                 | DATE        | DWN | APVD |
| F         |     | REDWN, REV; EC 0B40-0152-02 | 10-FEB-2017 | GG  | GB   |
| G         |     | ECO-05-008931 AND REDRAWN   | 27SEP2005   | JM  | GB   |
| H         |     | ECO-06-012850               | 11JUL2006   | JM  | GB   |
| J         |     | REV BNS_CD_BRAND            | 10FEB2017   | GG  | DC   |

△1 DIMENSIONS ARE NOMINAL UNLESS OTHERWISE SPECIFIED.

△2 MATERIAL:  
 FACEPLATE - ABS MOLDING COMPOUND. SEE TABLE FOR COLORS.

SCREWS - ZINC PLATED CARBON STEEL.

LABEL COVER - POLYCARBONATE MOLDING COMPOUND, CLEAR.

LABEL - WHITE INDEX PAPER.

3. THIS KIT SHIPPED NOT ASSEMBLED.

△4 MOLD OVER ICON FEATURE, 2X.

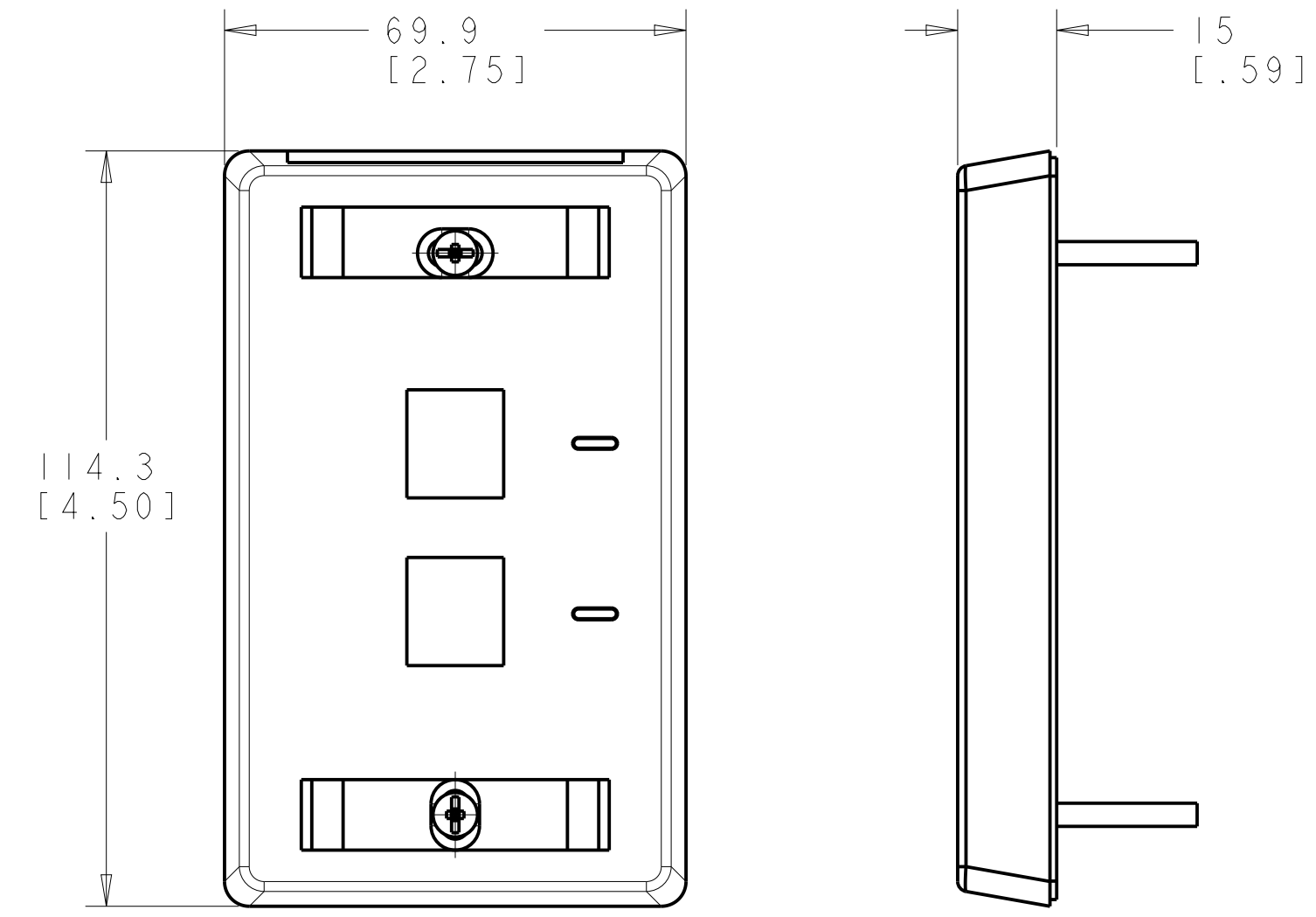
△5 NON-TEXTURED AREA FOR LABEL, UP TO 9.65 [.38] HIGH.

SLOTTED/PHILLIPS OVAL HEAD SCREW  
 #6-32 X 31.75 [1.25] LG  
 2X

LABEL  
 2X

COVER, LABEL  
 2X

FACEPLATE



SCALE 1:1

|                |             |
|----------------|-------------|
| ELECTRIC IVORY | 1-557505-1  |
| NEMA GRAY      | 557505-4    |
| WHITE          | 557505-3    |
| BLACK          | 557505-2    |
| LIGHT ALMOND   | 557505-1    |
| COLOR          | PART NUMBER |

|   |  |                           |   |              |
|---|--|---------------------------|---|--------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.  |  | DWN<br>G. GARRETT 11JUL06 | <b>COMMSCOPE, INC.</b>                    |              |
| DIMENSIONS:<br>MM [INCHES]  |  | CHK<br>G. BOWMAN 11JUL06  |   |              |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>0 PLC ±<br>1 PLC ± △1<br>2 PLC ±<br>3 PLC ±<br>4 PLC ±<br>ANGLES ±<br>FINISH △2 |  | APVD<br>G. BOWMAN 11JUL06 |   |              |
| MATERIAL  |  | PRODUCT SPEC              | NAME<br>FACEPLATE KIT, 2 PORT, 110CONNECT |              |
|   |  | APPLICATION SPEC          | SIZE                                      | CAGE CODE    |
|   |  | 408-3282                  | A2  | G-557505     |
|   |  | WEIGHT                    | DRAWING NO                                |              |
|   |  |                           | RESTRICTED TO                             |              |
|   |  | CUSTOMER DRAWING          | SCALE 2:1                                 | SHEET 1 OF 1 |
|   |  |                           | REV J                                     |              |

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