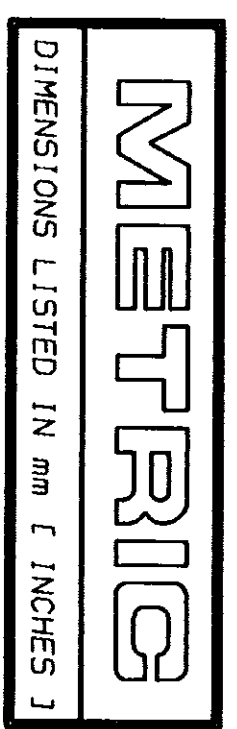
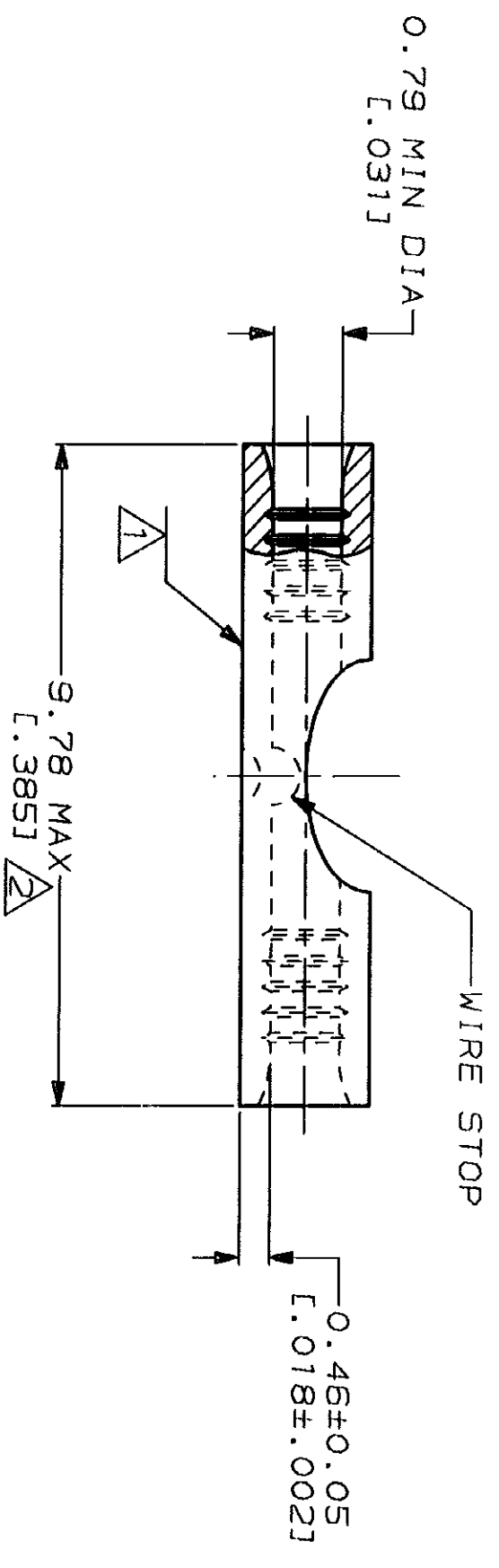
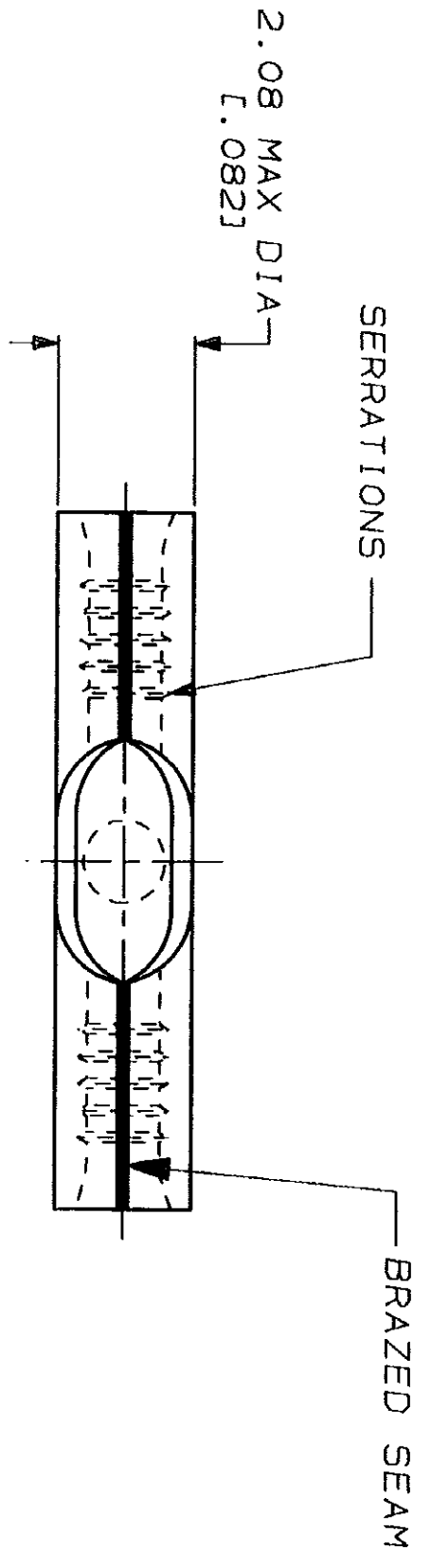


| LOC | Q15* | P | F | ZONE | LTR | REV, RDRW, & SM PKG PER 0720-0040-93 | DATE    | APPD   |
|-----|------|---|---|------|-----|--------------------------------------|---------|--------|
| G   | 14   |   |   | B    |     |                                      | 2-24-93 | 18 DAP |



|                                |                               |
|--------------------------------|-------------------------------|
| <b>AMP</b><br>WIRE RANGE       | <b>IL</b><br>E13288<br>Listed |
| 26-22 AWG<br>SOLID OR STRANDED | NOT LISTED                    |
| <b>LR7189</b><br>Certified     | MILITARY P/N<br>AND CLASS     |
| NOT CERTIFIED                  | NOT APPLICABLE                |

- 1 STAMP AMP APPROX AS SHOWN
- 2 MAXIMUM LENGTH DOES NOT INCLUDE MANUFACTURING TABS



|  |  |   |
|--|--|---|
| <b>AMP INCORPORATED<br/>CUSTOMER SERVICE SYSTEMS</b>                             |  | MAX RECOMMENDED OPERATING TEMPERATURE: 170°C MAX  |
| FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br>NOT APPLICABLE   |
| FOR APPLICATION TOOLING INFORMATION  | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | WIRE CROSS SECTIONAL AREA RANGE:<br>0.1-0.41mm² [202-810] CIR MILS<br>SOLID OR STRANDED   |
| FOR ORDER ENTRY  | 1-800-526-5142                               | THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |

|   |                             |
|---|-----------------------------|
| DO NOT SCALE PRINT. UNLESS SPECIFIED DIMENSIONS IN mm [ INCHES ] TOLERANCES ON: | DR 2-24-93<br>TA BRINKMAN   |
| 1 2 PL C DEC ±  | CHK 2-24-93<br>DA PATTERSON |
| 3 PL C DEC ±  | APPD 2-24-93<br>DE MILLER   |
| ANGLES  | APPD 2-24-93<br>JI MECKLEY  |
| MATERIAL  | PRODUCT SPEC                |
| COPPER PER ASTM B-152 ANNEALED  | APPLICATION SPEC            |
| FINISH TIN PLATE  | WEIGHT                      |
| 0.00254L [ .000100 ] MIN THK PER MIL-T-10727                                    |                             |

|          |                  |            |
|----------|------------------|------------|
| 100      | LOOSE PIECE, BOX | 8-321198-1 |
| ---      | LOOSE PIECE      | 321198     |
| QUANTITY | PACKAGE TYPE     | PART NO    |

**AMP** AMP Incorporated  
 Harrisburg, PA 17105-3608

NAME  
 SPLICE, BUTT,  
 STRAP, SOLISTRAND™

|            |           |              |
|------------|-----------|--------------|
| SIZE       | CAGE CODE | DRAWING NO   |
| SCALE 10:1 | 00779     | 321198       |
|            |           | SHEET 1 OF 1 |

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